20060801000368480 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/01/2006 09:47:32AM FILED/CERT

Recording Requested By:
WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:

WACHOVIA MORTGAGE CORPORATION
1100 CORPORATE CENTER DRIVE
RALEIGH, NC 27607

DISCHARGE OF MORTGAGE

WACHOVIA MORTGAGE CORPORATION (RELEASES 2005) #:0004953953 "HARTMAN" Lender ID:S20/0042152499 Shelby, Alabama
MERS #: 100021700421524990 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that "MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LYUDMILA HARTMAN AND DOUG HARTMAN to secure payment of the principal sum of $279,200.00 plus interest, originally to "MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 10/15/2004 Recorded: 10/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20041020000580250, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

"MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION
On July 25th, 2006

By:_____
MARY HERNDON, Assistant Vice-President

STATE OF Missouri
COUNTY OF Stone

ON July 25th, 2006, before me, M BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MARY HERNDON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M BEST
Notary Expires: 09/21/2009 #05405772

M. BEST
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County – Comm.#05405772
My Commission Expires Sept. 21, 2009

(This area for notarial seal)

Prepared By: Melanie Best, RICHMOND MONROE GROUP 15511 HIGHWAY 13, KIMBERLING CITY, MO 65686 417-739-9412

**DONWAVI*07/25/2006 08:27:50 AM* WAVI01WAVI0000000000000000048850* ALSHELB* 0004953953 ALSTATE_MORT_REL **MBBAMRC*