

THIS INSTRUMENT PREPARED	BY: (NAME)	Ann Moore
	(ADDRESS)_	4958 Valleydale Road
		Birmingham, Al. 35242
STATE OF ALABAMA		
		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY		
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does		
hereby release from the lien of that certain mortgage executed by <u>Chelsea</u>		
Park, Inc and Chelsea Park Properties, Ltd. , which said mortgage was		
recorded in the office of the Judge of Probate Court of <u>Shelby</u> County,		
Alabama, in <u>Instrument # 20040729000422060</u> , Assignment of rents and		
leases as recorded in <u>Instrument #20040729000422080</u> , and Unrecorded		
mortgage as described in <u>Instrument #20040922000521690</u> , amended in _		
Instrument # 2005021100068980 the following described and none other:		
Lot 4-98, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 in the Probate Office of Shelby County, Alabama.		
Said mortgage shall continue in full force and effect with respect to		
the other property covered thereby.		
In Witness Whereof, Compass Bank, a corporation, has caused these		
presents to be executed this24th day ofJuly, 2006.		
	Compa	Ass Bank Vice President
STATE OF ALABAMA		
COUNTY OF JEFFERSON		
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal_this24thday ofJuly, 2006.		
Given under my hand and (Otticial seal th	nis, <u>24th</u> day of <u>July</u> , 2006.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79