



20060727000362260 1/3 \$30.00  
Shelby Cnty Judge of Probate, AL  
07/27/2006 12:46:03PM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Mary Jane Barnette (205)803-5835	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Mary Jane Barnette, CapitalSouth Bank (FORMERLY KNOWN AS BANK OF ALABAMA) PO Box 59587 Birmingham, Alabama 35209	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Pino		FIRST NAME James	MIDDLE NAME C.	SUFFIX
1c. MAILING ADDRESS 2545 Willowbrook Circle		CITY Birmingham	STATE AL	POSTAL CODE COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME CapitalSouth Bank Pelham Branch				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 2695 Pelham Parkway PO Box 59587		CITY Birmingham	STATE AL	POSTAL CODE 35209 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral: **FIXTURES:** All goods now or in the future affixed or attached to real estate.

Additional Collateral for Mortgage and Assignment of Leases and Rents executed simultaneously herewith dated 7/26/2006 in the amount of \$161,500.00

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA				

Loan # 170130



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## UCC FINANCING STATEMENT ADDENDUM

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### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Pino	James	C.

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any	
			<input type="checkbox"/> NONE	

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

### 14. Description of real estate:

The goods are or are to become fixtures on: 363 Canyon Park Drive, Pelham, AL 35124

See Attached Exhibit A for Legal Description.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Fixtures: Pino, James C..

### 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years

☐ Filed in connection with a Public-Finance Transaction -- effective 30 years



**Schedule A, Legal Description, Continuation Page**

**A PARCEL OF LAND SITUATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH-HALF OF SAID 1/4-1/4 SECTION; THENCE RUN NORTH 82 DEGREES, 58 MINUTES, 11 SECONDS WEST A DISTANCE OF 612.32 FEET; THENCE RUN SOUTH 32 DEGREES, 31 MINUTES, 18 SECONDS WEST A DISTANCE OF 389.60 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 38 DEGREES, 09 MINUTES, 01 SECONDS WEST A DISTANCE OF 93.32 FEET; THENCE RUN SOUTH 55 DEGREES, 56 MINUTES, 37 SECONDS WEST A DISTANCE OF 62.42 FEET; THENCE RUN SOUTH 38 DEGREES 09 MINUTES, 01 SECONDS EAST A DISTANCE OF 54.46 FEET; THENCE RUN SOUTH 32 DEGREES, 31 MINUTES, 16 SECONDS EAST A DISTANCE OF 76.53 FEET TO A POINT ON A COUNTER-CLOCKWISE CURVE ON THE NORTHERLY RIGHT OF WAY OF CANYON PARK DRIVE (50 FOOT RIGHT OF WAY), SAID CURVE HAVING A RADIUS OF 169.50 FEET, A DELTA ANGLE OF 22 DEGREES, 39 MINUTES, 17 SECONDS; THENCE RUN NORTH EAST ALONG THE ARC OF SAID CURVE 67.02 FEET (CHORD BEARING NORTH 61 DEGREES, 12 MINUTES, 23 SECONDS EAST, CHORD DISTANCE 66.58 FEET); THENCE RUN NORTH 14 DEGREES, 26 MINUTES, 10 SECONDS EAST A DISTANCE OF 50.81 FEET TO THE POINT OF BEGINNING.**