

SHELBY COUNTY
STATE OF ALABAMA

Send tax notice to:
Maverick Enterprises LLC
c/o Kenneth Carter
P. O. Box 1010
Alabaster, Alabama 35007

SPECIAL (STATUTORY) WARRANTY DEED
R.E. No. HW HW02 (GD 6007)

THIS INDENTURE, made this 16th day of June, 2006, between **HAWAII ERS TIMBERLAND LLC**, a Hawaii limited liability company, with an address c/o Hancock Natural Resource Group, Inc., 99 High Street, 26th Floor, Boston, Massachusetts, 02110-2320 (Grantor), and **MAVERICK ENTERPRISES LLC**, an Alabama limited liability company, having an address at c/o Kenneth Carter, P. O. Box 1010, Alabaster, Alabama 35007 (Grantee).

WITNESSETH, that the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND
BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

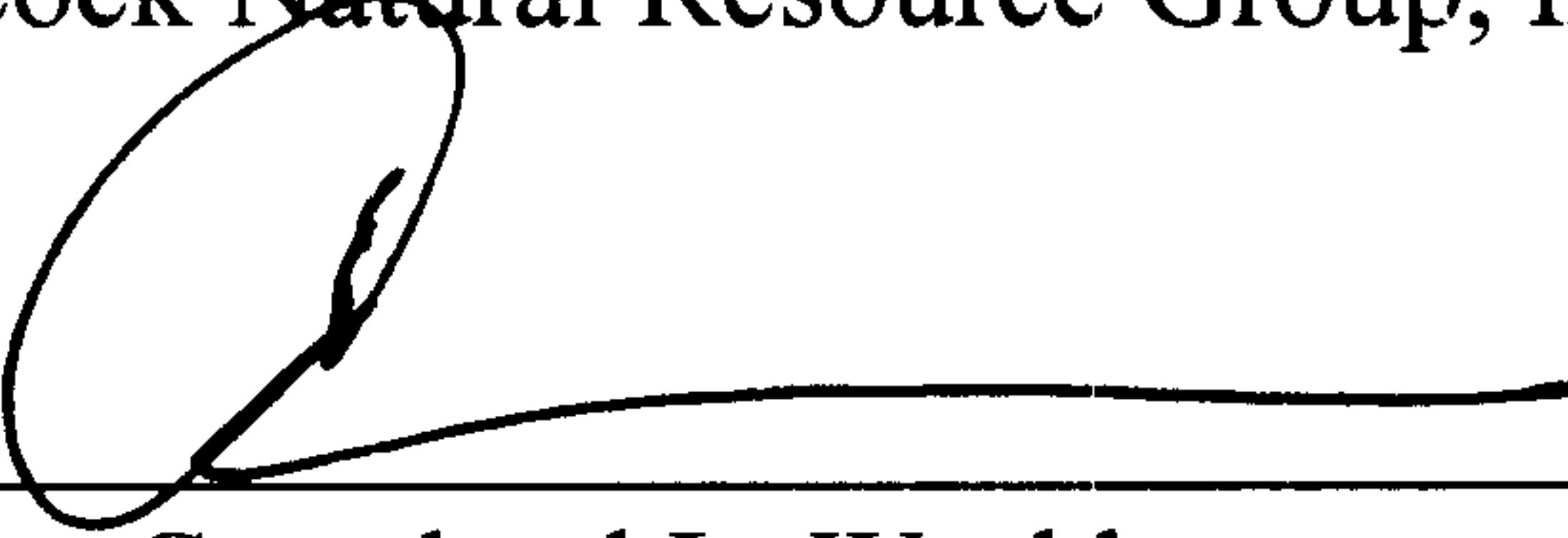
All of the consideration was paid from the proceeds of a mortgage loan

CLERK OF SUPERIOR COURT, ALABAMA

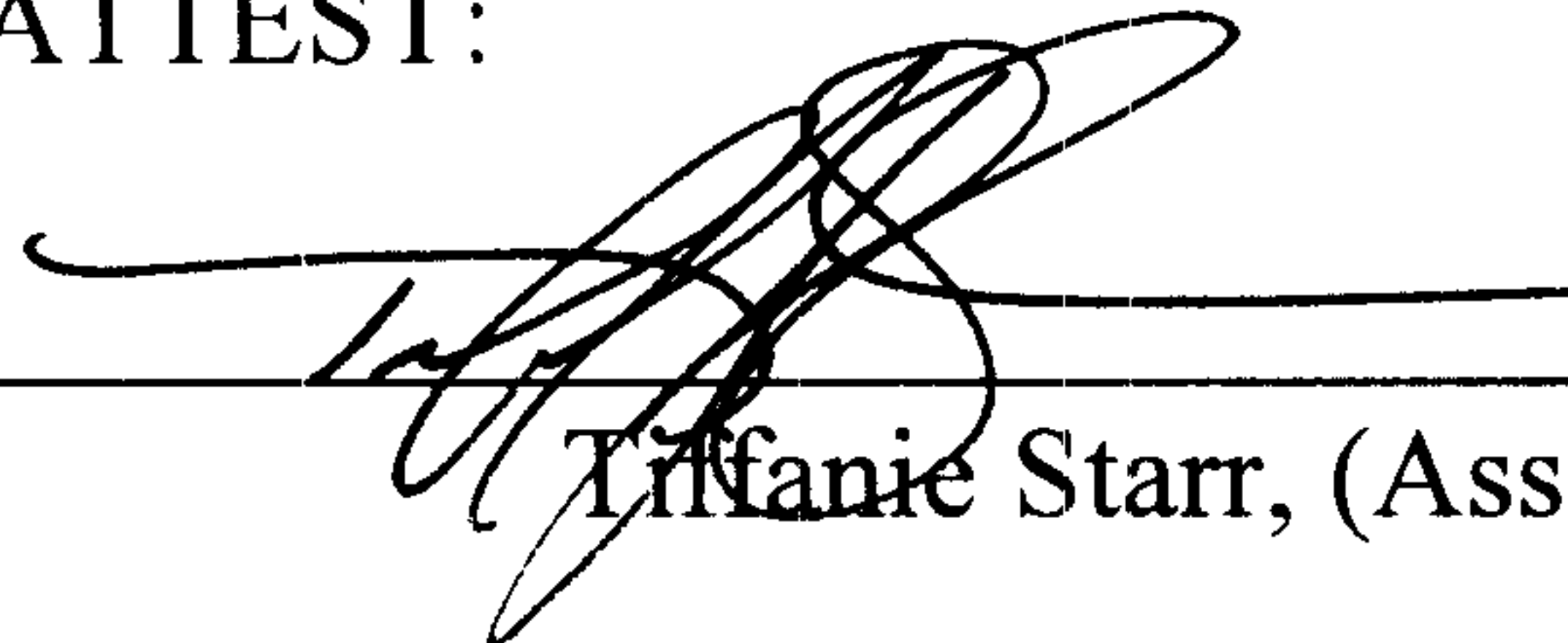
IN WITNESS WHEREOF, the Grantor has executed the foregoing deed as of the day and year first-above written.

HAWAII ERS TIMBERLAND LLC

By: Hancock Natural Resource Group, Inc., Its Manager

By 
Courtland L. Washburn
Its: Senior Vice President & CIO

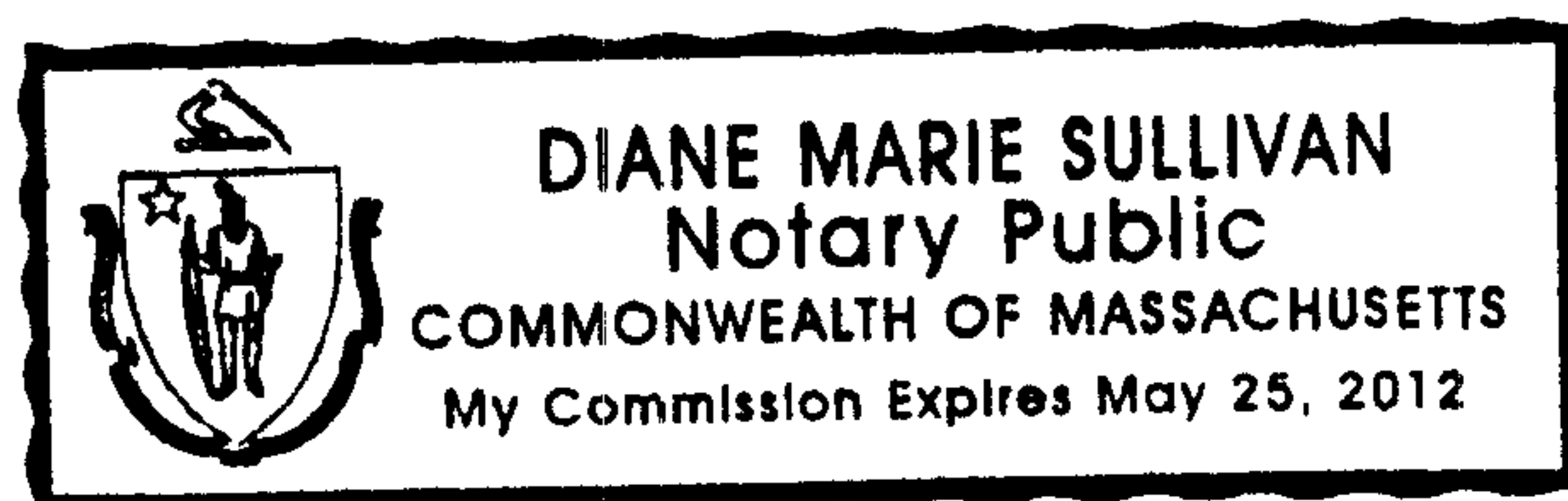
ATTEST:

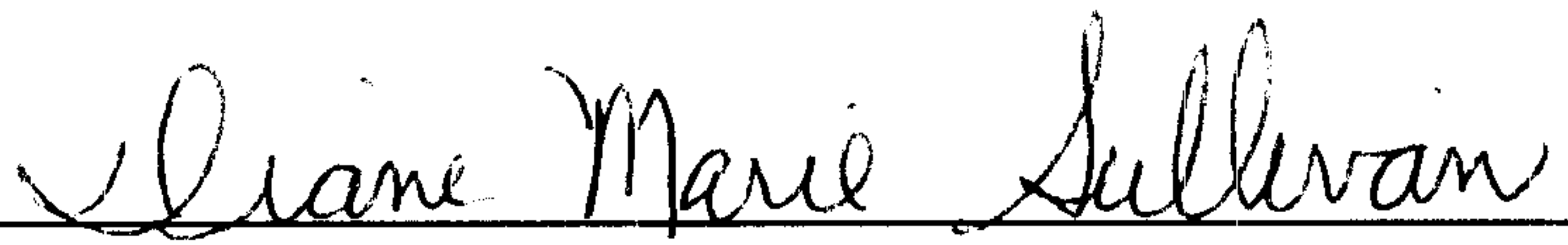

Tiffany Starr, (Assistant) Secretary

COMMONWEALTH OF MASSACHUSETTS)
) ss
COUNTY OF SUFFOLK)

I, Diane Marie Sullivan, a Notary Public in and for said County and Commonwealth, hereby certify that Courtland L. Washburn whose name as Senior Vice President & CIO of Hancock Natural Resource Group, Inc., on behalf of Hawaii ERS Timberland LLC, is signed to the foregoing instrument and who is known to me (or satisfactorily proven), acknowledged before me on this day that, being informed of the contents of the instrument, s/he, as such officer and with full authority, executed the same voluntarily (on the day the same bears date) on behalf of such entities for and as the act of said entities.

Given under my hand and official seal on June 16, 2006.




Diane Marie Sullivan, Notary Public

My commission expires: _____

Prepared by:

Mr. Timothy D. Davis
Sirote & Permutt, P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

Note: Section 31, Township 20 South, Range 1 East, Shelby County, Alabama

20060727000361180 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
07/27/2006 08:29:29AM FILED/CERT

EXHIBIT "A"

Legal Description

Township 20 South, Range 1 East, Shelby County, Alabama

Section 31: The West One-Half of the Southwest Quarter (W1/2 of SW1/4);

The Northeast Quarter of the Southwest Quarter (NE1/4 of SW1/4), LESS AND EXCEPT the SE1/4 of the NE1/4 of the SW1/4, ALSO LESS AND EXCEPT that part lying within road right of way described as follows: Commencing at the Northeast corner of the NE1/4 of the SW1/4 of Section 31; thence South 00 degrees East for 603.85 feet; thence through a curve (R=445.0 feet, delta=12 degrees 52 minutes 32 seconds Right) with a chord bearing North 06 degrees 08 minutes West for 48.3 feet; thence North 02 degrees 24 minutes 51 seconds West for 435.43 feet; thence through a curve (R=908.26 feet, delta=7 degrees 19 minutes 10 seconds Left); thence North 90 degrees East for 37.90 feet to the point of beginning, said strip of land lies in the NE1/4 of the SW1/4.

Being a portion of the premises conveyed to Grantor by deed, dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama in Instrument No. 2000-04449, and as corrected in corrective deed recorded in Instrument No. 2001-27340.