Recording Requested By:
CHASE MANHATTAN MORTGAGE CORPORATION

20060726000360050 1/2 $14.00
Shelby Cnty Judge of Probate,AL
07/26/2006 12:39:19PM FILED/CERT

When Recorded Return To:

Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:18080804 "HARRIS"
SELLER'S LENDER Id#: 1155773994

Date of Assignment: July 21st, 2004
Assignor: Chase Manhattan Mortgage Corporation at 10790 RANCHO BERNARDO RD., DEPT. 400, SAN DIEGO, CA 92127
Assignee:

WACHOVIA BANK, N.A., AS TRUSTEE FOR CHASE at

Executed By: JERRY A. HARRIS, A SINGLE WOMAN To: ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 04/05/2004 Recorded: 04/05/2004 in Book/Reel/Liber: _____ Page/Folio: _____ as Instrument No.: 20040427000217880 In Shelby, Alabama

Assessor's/Tax ID No. 13-8-28-1-005-011.000

Property Address: 1407 HILLSBORO LANE, HELENA, AL 35080

Legal: Lot 11, according to the Survey of Breckenridge Park, Royal Ridge Sector, as recorded in Map Book 23, Page 96, in the Probate Office of Shelby County, Alabama

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of $83,700.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Chase Manhattan Mortgage Corporation
On 7-21-2004

By: _____
KEITH DAY, Vice President

STATE OF California
COUNTY OF San Diego

On 7-21-2004, before me, BILL KOCH, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

_____
BILL KOCH
Notary Expires: 10/20/2007 #1446234

BILL KOCH
COMM. # 1446234
NOTARY PUBLIC • CALIFORNIA
SAN DIEGO COUNTY
My Comm. Expires Oct. 20, 2007

(This area for notarial seal)

Prepared By: Jo Rusnak,

*JHR*JHRCHCA*07/21/2004 01:26:08 PM* CHCA02CHCAA00000000000000000152079* ALSHELB* 18080804 ALSTATE_MORT_ASSIGN_ASSN *JHR*JHRCHCA*

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Document Prepared by
Ray Huffstutler P.C.
9105 Parkway East, Suite C
Birmingham, AL 35206

EXHIBIT A
LEGAL DESCRIPTION

Lot 11, according to the Survey of Breckenridge Park, Royal Ridge Sector, as recorded in Map Book 23, Page 96, in the Probate Office of Shelby County, Alabama.

Jerry A. Harris Date 4/5/04

Jerry A. Harris