

Recording Requested By/Return To: WELLS FARGO BANK, N.A.

FINAL DOCUMENTS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121-1663

ASSIGNMENT OF MORTGAGE

ASSICIAND OF MORIOD
State of ALABAMA
WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
hereby sells assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Legal Description is attached hereto as Schedule "A" and made a part hereof.
from ARTHUR A BOND AND MARILYN J BOND, HUSBAND AND WIFE
dated JULY 19, 2006, of record in Mortgage Fiche, Frame, county, Alabama, to wells FARGO BANK, N.A. hereafter referred to as "assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this day of
HEWITT MORTGAGE SERVICES, LLC
(Assignor)

Loan Number: 0151539152

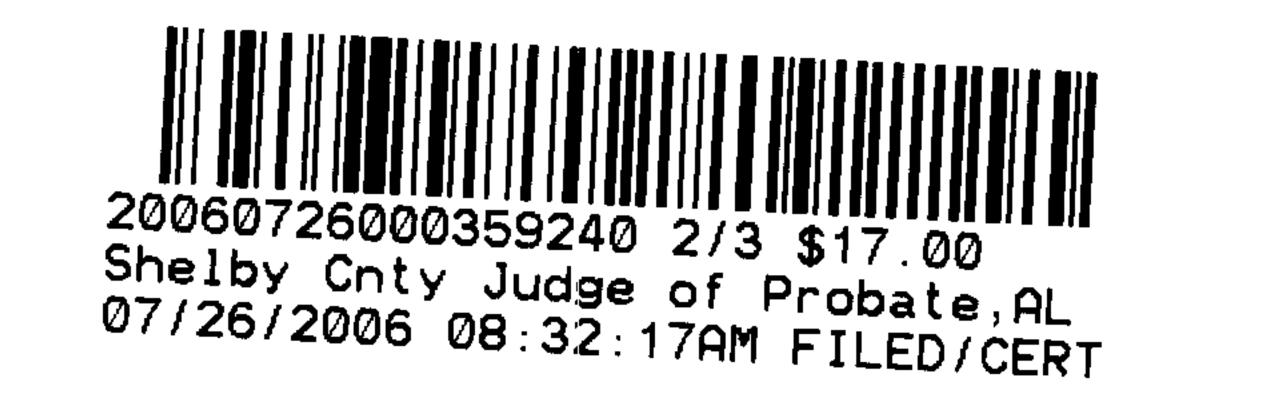
Alabama Assignment of Mortgage

with Acknowledgment

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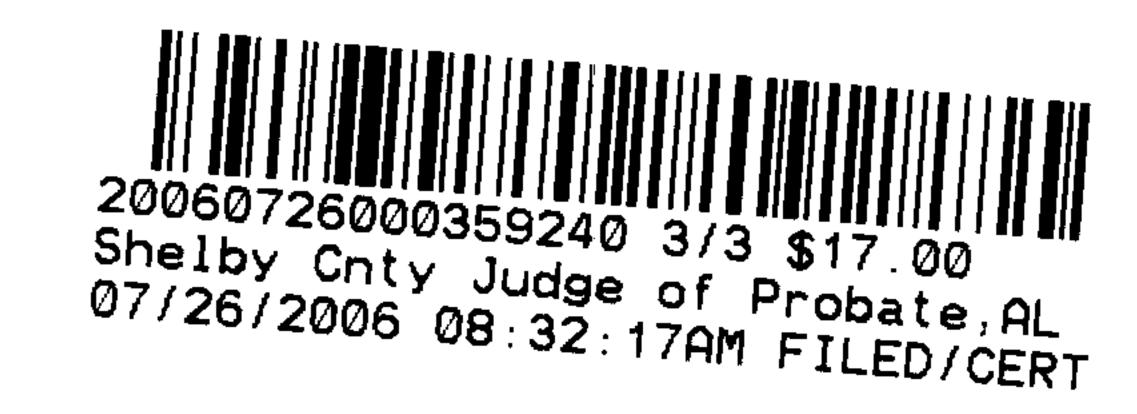
11/97

AAL01A Rev. 07/01/04



This Instrument Prepared By: HEATHER D. CHASE WELLS FARGO BANK, N.A. 2701 4TH AVENUE SOUTH MINNEAPOLIS, MN 55408-

State of Minnesota County of Hennepin
I, Sondra a Crouch , a Notary Public in and for said County in said State, hereby certify that Dean Sperry
whose name as UP of Loan documentation of HEWITT MORTGAGE SERVICES, LLC
a company/corporation, is signed to the forgoing conveyance and who is known to me, acknowledged before on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company/corporation.
Given under my hand this the 4th day of 4th 2006
Sondrah Cronel
Notary Public
SONDRA A. CROUCH Notary Public



RE: ARTHUR A. BOND and MARILYN J. BOND

Loan Number: 0151539152 File Number: R06-14667

EXHIBIT "A"

Lot 125, according to the Final Plat of Arbor Hill Phase IV, as recorded in Map Book 35, Page 52, in the Probate Office of SHELBY County, ALABAMA.