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20060726000359040 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/26/2006 08:28:13AM FILED/CERT

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden  
PADEN & PADEN, PC  
5 Riverchase Ridge  
Birmingham, Alabama 35244

CONNIE D. JOHNSON  
521 WATERFORD LAKE CIR  
CALERA, AL 35040-7642

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of **ONE HUNDRED NINE THOUSAND FIVE HUNDRED DOLLARS 00/100 (\$109,500.00) DOLLARS** to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, I/we, **BYRON E. BLACKMON, UNMARRIED** (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **CONNIE D. JOHNSON**, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

**Lot 946A, according to a resurvey of Lots 945-947 of Waterford Townhomes, Sector 1, Phase 1, as recorded in Map Book 35, page 100, in the Probate Office of Shelby County, Alabama.**

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2005 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2006.
2. 8-FOOT EASEMENT ON THE EAST SIDE, AS SHOWN BY RECORDED MAP.
3. A 7.5-FOOT EASEMENT ON THE NORTHWESTERLY SIDE, AS SHOWN BY RECORDED MAP.
4. RESTRICTIONS, AS SET FORTH IN INSTRUMENT 2004-46709 AND INSTRUMENT 2004-62660.
5. ORDINANCE WITH THE CITY OF CALERA AS RECORDED IN INSTRUMENT 2000-0006.
6. RIGHT OF WAY TO SHELBY COUNTY, AS RECORDED IN DEED BOOK 240, PAGE 36.
7. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO AS RECORDED IN INSTRUMENT #1995-1640 AND REAL 345 PAGE 744.
8. TERMS AND CONDITIONS AS RECORDED IN INSTRUMENT 1995, PAGE 1640.
9. ARTICLES OF WATERFORD HOME OWNERS ASSOCIATION, AS RECORDED IN INSTRUMENT 2001, PAGE 12817.
10. ARTICLES OF ORGANIZATION OF WATERFORD, LLC, AS RECORDED IN INSTRUMENT 1999, PAGE 49065.
11. RESTRICTIVE COVENANTS, TO BE FILED OF RECORD.

12. DECLARATION OF RESTRICTIONS, COVENANTS AND EASEMENTS, AS RECORDED IN INSTRUMENT 2000, PAGE 40215 AND AMENDED IN INSTRUMENT 2001, PAGE 12819.
13. EASEMENT AND RIGHT OF WAY WITH ALABAMA POWER COMPANY, AS RECORDED IN INSTRUMENT 2004-35497.
14. GRANT TO THE STATE OF ALABAMA FOR RAILROAD AS RECORDED IN REAL 278, PAGE 5.
15. RELEASE OF DAMAGES AS RECORDED IN 1995-1640 AND REAL 345 PAGE 744.
16. RESTRICTIVE COVENANTS, AS SETFORTH IN INSTRUMENT 2004-46709 AND INSTRUMENT 2004-62660.

\$109,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, **BYRON E. BLACKMON**, have hereunto set his, her or their signature(s) and seal(s), this the 21st day of July, 2006.

  
BYRON E. BLACKMON

STATE OF ALABAMA  
COUNTY OF SHELBY

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **BYRON E. BLACKMON**, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 21st day of July, 2006.

  
Notary Public

My commission expires: 9-27-09

