



20060725000358490 1/2 \$756.50  
Shelby Cnty Judge of Probate, AL  
07/25/2006 02:27:55PM FILED/CERT

**SEND TAX NOTICES TO:**

FIVE STARVING DOGS, LLC

Attn: Ms. Rochelle Lindsey

634 Kingman Avenue

Santa Monica, CA 90402

**QUITCLAIM DEED**

Shelby County, AL 07/25/2006  
State of Alabama

Deed Tax: \$742.50

STATE OF ALABAMA           )  
COUNTY OF SHELBY        )

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Seven Hundred Forty-Two Thousand Five Hundred and 00/100 Dollars (\$742,500.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the U. S. Small Business Administration, an agency of the United States Government (herein referred to as "Grantor"), hereby remises, releases, quit claims, grants, sells, and conveys unto Five Starving Dogs, LLC, an Alabama limited liability company (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

A parcel of land in the SW ¼ of the NW ¼ of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said ¼ - ¼ section; thence run West along the North line of said ¼ - ¼ section for a distance of 268.65 feet to a point on the Southeasterly right of way of U.S. Highway No. 31; thence turn left 63 degrees 21 minutes 26 seconds and run Southwesterly along said right of way for a distance of 335.49 feet to the Point of Beginning; thence continue last described course for a distance of 145.51 feet to the intersection of the Northerly right of way of Court Place and the Southeasterly right of way of said U.S. Highway No. 31; thence turn left 116 degrees 34 minutes 00 seconds and run East along said right of way of Court Place for a distance of 367.24 feet; thence turn left 90 degrees 00 minutes 00 seconds and run North for a distance of 130.15 feet; thence turn left 90 degrees 00 minutes 00 seconds and run West for a distance of 302.16 feet to the Point of Beginning; being situated in Shelby County, Alabama.

**TO HAVE AND TO HOLD** the described premises to Grantee, forever.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 18<sup>th</sup> day of July, 2006.

U. S. SMALL BUSINESS ADMINISTRATION

By: Hollis Carter  
Hollis Carter (Its Supervisory Loan Officer)  
Little Rock Loan Servicing Center

[ACKNOWLEDGMENT CONTAINED ON FOLLOWING PAGE.]



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STATE OF ARKANSAS                    )  
PULASKI COUNTY                    )

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Hollis Carter, whose name as Supervisory Loan Officer of U.S. SMALL BUSINESS ADMINISTRATION, an agency of the U.S. Government, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he as such officer, and with full authority, executed the same voluntarily, as an act of said agency.

Given under my hand and official seal, this the 18 day of July, 2006.

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY AND AFTER  
RECORDATION SHOULD BE RETURNED TO:

William C. Brown  
Engel, Hairston, & Johanson P.C.  
P.O. Box 370027  
Birmingham, AL 35237  
(205) 328-4600