20060725000357600 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 07/25/2006 11:25:29AM FILED/CERT

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

## **DISCHARGE OF MORTGAGE**

AURORA LOAN SERVICES INC. #:0031396468 "DURHAM" Lender ID:N14/042/0269637451 Shelby, Alabama MERS #: 100039223550005376 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRIAN DURHAM AND WIFE CARMEN DURHAM to secure payment of the principal sum of \$148,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 07/29/2005 Recorded: 08/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050804000397850, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS On July 18th, 2006

MICHELE THOMPSON, Vice-President

SFAL SYSTEMS 1995

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AWARE

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON July 18th, 2006, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARIANNE WHITE Notary Expires: 02/14/2007

GENERAL NOTARY-State of Nebraska
CARIANNE WHITE
MY COMM. EXP FEB. 14, 2007

(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500