

When recorded return to:

DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

MIN #: 100028510000377303 VRU Tel.#: 888/679-MERS Project #: 708MERS

ALMRS D3-5 04/28/05

Reference #: 708-0187446919

* 7 0 8 - 0 1 8 7 4 4 6 9 1 9 *

Secondary Reference #: 20060805 (R045)
PIN/Tax ID #: 13-1-02-1-000-016-073
Property Address: 315 CHADWICK PLACE
HELENA, AL 35080

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): TRAVIS J. MONTGOMERY, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Mortgage: 6/24/2003

Loan Amount: \$137,072.00

Date Recorded: 7/7/2003

Mortgage Book: NA

Page: NA

Instrument #: 20030707000422830

Legal Description (if required): ORIGINAL LENDER: COMUNITY LENDING, INCORPORATED, A

CALIFORNIA CORPORATION

Comments:

and recorded in the official records of **Shelby** County, State of **Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/17/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA/LEETE

ASSISTANT SECRETARY

State of **GA**

County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of 07/17/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

PARA COM. EXA NOTARY FIN 20 2010

RAJ PARMAR

Notary Public - Georgia

Fulton County

Synires Feb. 26, 201

My Comm. Expires Feb. 26, 2010

Document Prepared By:

RONALD E. MEHARG

2701 WELLS FARGO WAY, MAC X9901-026,

MINNEAPOLIS, MN 55467