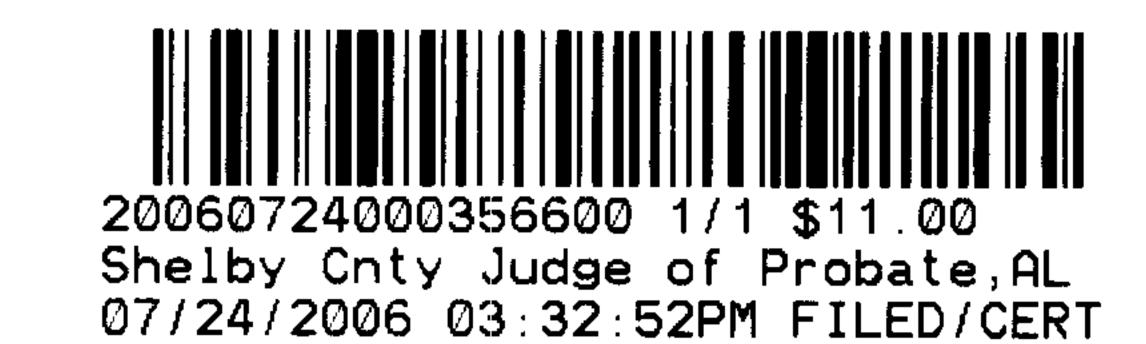
This document is prepared by: Southpoint Financial Services, Inc. 5910 Shiloh Rd. East, Suite 112 Alpharetta, GA 30005 Prepared By And Return To:

Brown & Associates, P.C. 10592-A Fuqua PMB 426 Houston, TX 77089



ASSIGNMENT OF MORTGAGE

For Valuable consideration, in hand paid, receipt of which is hereby, acknowledged,
SouthPoint Financial Services, Inc. 5910 Shiloh Road East, Alpharetta, GA 30005
(Assignor) does hereby set over, transfer and assign unto ARGENT MORTGAGE
COMPANY, LLC (Assignee), Its assigns and/or successors, all of its rights, title and
interest in and to that certain Mortgage ("Security Instrument"), together with the
Promissory Note(s) secured thereby and executed by DONALD R. HARRIS, JR. AND
BRENDA R. HARRIS HUSBAND AND WIFE dated MAY 3, 2004, and duly
recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Rea
Property Book Inst., page 2004 0513000252300
See Attached Exhibit "A" for Legal Description In witness thereof, hereunto set its hand and seal this day of

WITNESS:

SOUTHPOINT FINANCIAL SERVICES, INC.

BY:

MISSY BUSIONG

ITS: ASSISTANT VICE PRESIDENT

State of Georgia
County of Forsyth

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MISSY BUSHONG whose named as ASSISTANT VICE PRESIDENT is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such OFFICER, executed the same voluntarily on the day the same bears date, with full authority for and as act of said Corporation.

Notary Public

My Commission expires: 8-9.04