20060724000356560 1/1 $11.00
Shelby Cnty Judge of Probate,AL
07/24/2006 03:27:42PM FILED/CERT

Recording requested by:
Countrywide Home Loans Inc. a
New York Corporation Doing
Business As America's
Wholesale Lender

When recorded mail to:

HSBC Consumer Lending
577 W. Lamont Rd
Elmhurst IL 60126

5880781

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 01011362582005N
Commitment# 8000241

For value received, the undersigned, Countrywide Home Loans Inc. a New York Corporation Doing Business As America's Wholesale Lender, 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:
- HSBC BANK USA, N.A.
- 2929 WALDEN AVENUE
DEPEW, NY 14043

All its interest under that certain Mortgage dated 4/25/05, executed by: ALBERT LOONEY & CONSUELA D MCCARROLL, Mortgagor as per MORTGAGE recorded as Instrument No. 20050516000233340 on 5/16/05 in MTG Book Page of official records in the County Recorder's Office of SHELBY County, ALABAMA.
Tax Parcel = , JEFFERSON COUNTY TAX COLL(BESSEMER)
Original Mortgage $38,600.00
2445 OSCEOLA DR, BIRMINGHAM, AL 35244

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 07/13/2006 Countrywide Home Loans Inc. a New York Corporation Doing Business As America's Wholesale Lender

By
Oshin Saghari, C.P.O. Countrywide Bank N.A, AIF for Countrywide Home Loans INC. a New York Corporation DBA America's Wholesale Lender.

State of California
County of Ventura

On 07/13/2006 before me, EB Arnold , personally appeared Oshin Saghari, C.P.O. Countrywide Bank N.A, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:
EB Arnold

E. B. ARNOLD
COMM. # 1637906
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
MY COMM. EXP. JAN. 25, 2010

Prepared by: Oshin Saghari
1800 Tapo Canyon Rd.
Simi Valley, CA 93063
Phone#: (805) 577-5313