


LINE NAME: Off the ROW of the 'Bessemer-
Calera Line
Line #312, RW #32
PFI 104244

This Instrument Prepared by:
RL Starks
Southern Natural Gas Company
Right of Way Department
P. O. Box 2563
Birmingham, AL 35203

**STATE OF ALABAMA
COUNTY OF SHELBY**


20060724000356180 1/5 \$23.00
Shelby Cnty Judge of Probate, AL
07/24/2006 02:53:08PM FILED/CERT

RELEASE OF EASEMENT

By instrument dated January 24, 1964, Southern Natural Gas Company acquired a right-of-way by grant from Louisville and Nashville Railroad Company to construct, operate and maintain upon land of the Railroad Company certain facilities for the purpose of providing cathodic protection for the pipelines which are located on rights of way previously acquired by the Gas Company over, across and through lands owned by the Railroad Company and the free right of ingress and egress to and from said rights-of-way for the purpose of laying, constructing, maintaining, repairing, replacing, operating or removing at will said cathodic protection thereto, across the following described lands situated in Shelby County, Alabama, the center line of said easement being more particularly described as follows:

Commence at the Southeast corner of Section 17, Township 20 South, Range 3 West, Shelby County, Alabama;

Thence run North along and with the East line of said Section 17 for a distance of 48.7 feet to a point where the said East line of Section 17 intersects with the Southwesternmost of two 8-inch pipelines of Southern Natural Gas Company;

Thence turn an angle to the left of 36 degrees 30 minutes and run along and with said Southwesternmost pipeline for a distance of 269 feet to a point;

Thence turn an angle to the left of 16 degrees 37 minutes and continue along and with said pipeline for a distance of 884 feet to a point;

Thence turn an angle to the right of 0 degrees 29 minutes and continue along and with said pipeline for a distance of 465 feet to a point, which said point is the point of beginning of the center line of the easement herein described;

From said point of beginning turn an angle to the left of 64 degrees 30 minutes and run for a distance of 45.8 feet to a point;

Thence turn an angle to the right of 22 degrees 33 minutes and run for a distance of 124 feet to a point;

Thence turn an angle to the right of 38 degrees 54 minutes and run for a distance of 81.1 feet to a point;

Thence turn an angle to the left of 34 degrees 55 minutes and run for a distance of 171.8 feet to a point;

Thence turn an angle to the right of 23 degrees 43 minutes and run for a distance of 125.4 feet to a point;

Thence turn an angle to the left of 49 degrees 12 minutes and run for a distance of 51.9 feet to a point, which said point is the terminus of the center line of the easement herein described.

Said rights-of-way grant was recorded on in Book 229, Pages 355 through 362 in Shelby County, Alabama.

For good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, Southern Natural Gas Company hereby abandons, releases, and discharges all right, title and interest it obtained by said rights-of-way grant in and to that portion of the above-described lands situated in Section 17, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described and shown on Southern Natural Gas Company Drawing No. CU-100 attached hereto as Exhibit "A" and made a part hereof.

It being the intent of Southern Natural Gas Company to fully and completely terminate all rights of access, usage and title of any kind that it may have in that portion of the lands being released hereby.

Executed on this the 28th day of February, 2006.

SOUTHERN NATURAL GAS COMPANY

By: Lee D. Walker

Lee D. Walker
Agent and Attorney-in-Fact

Witness Cathy Gamble

STATE OF ALABAMA

COUNTY OF JEFFERSON



20060724000356180 3/5 \$23.00
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On this the 28 day of FEBRUARY, 2006, before me appeared Lee D. Walker, to me personally known, who, by me was duly sworn and did say that he is the Agent and Attorney-in-Fact of Southern Natural Gas Company and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said corporation.

In witness whereof, I have hereunto set my official hand and seal on the date hereinabove written.

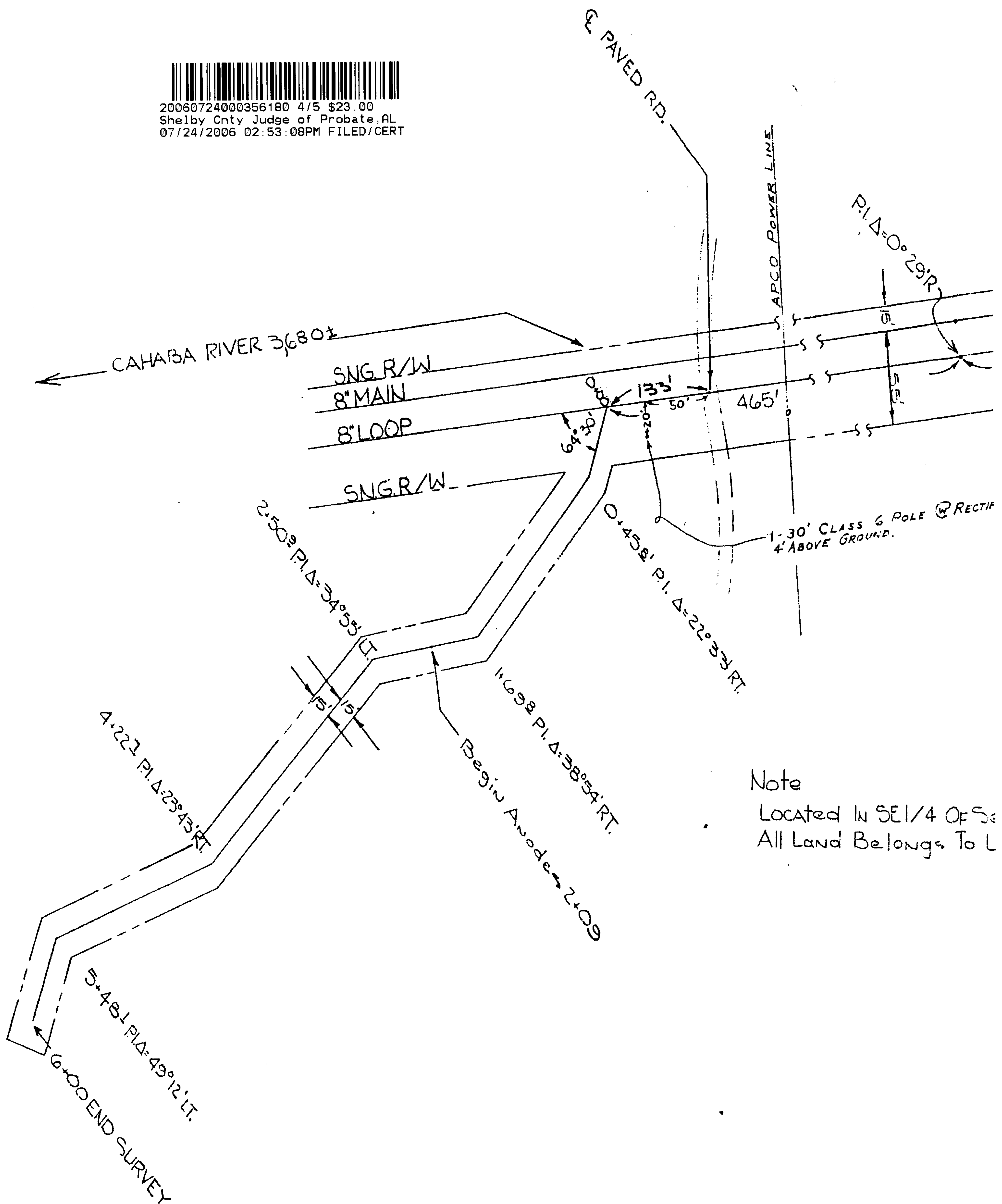
Tommie G. Hill

Notary Public

My commission expires: 2/8/2010



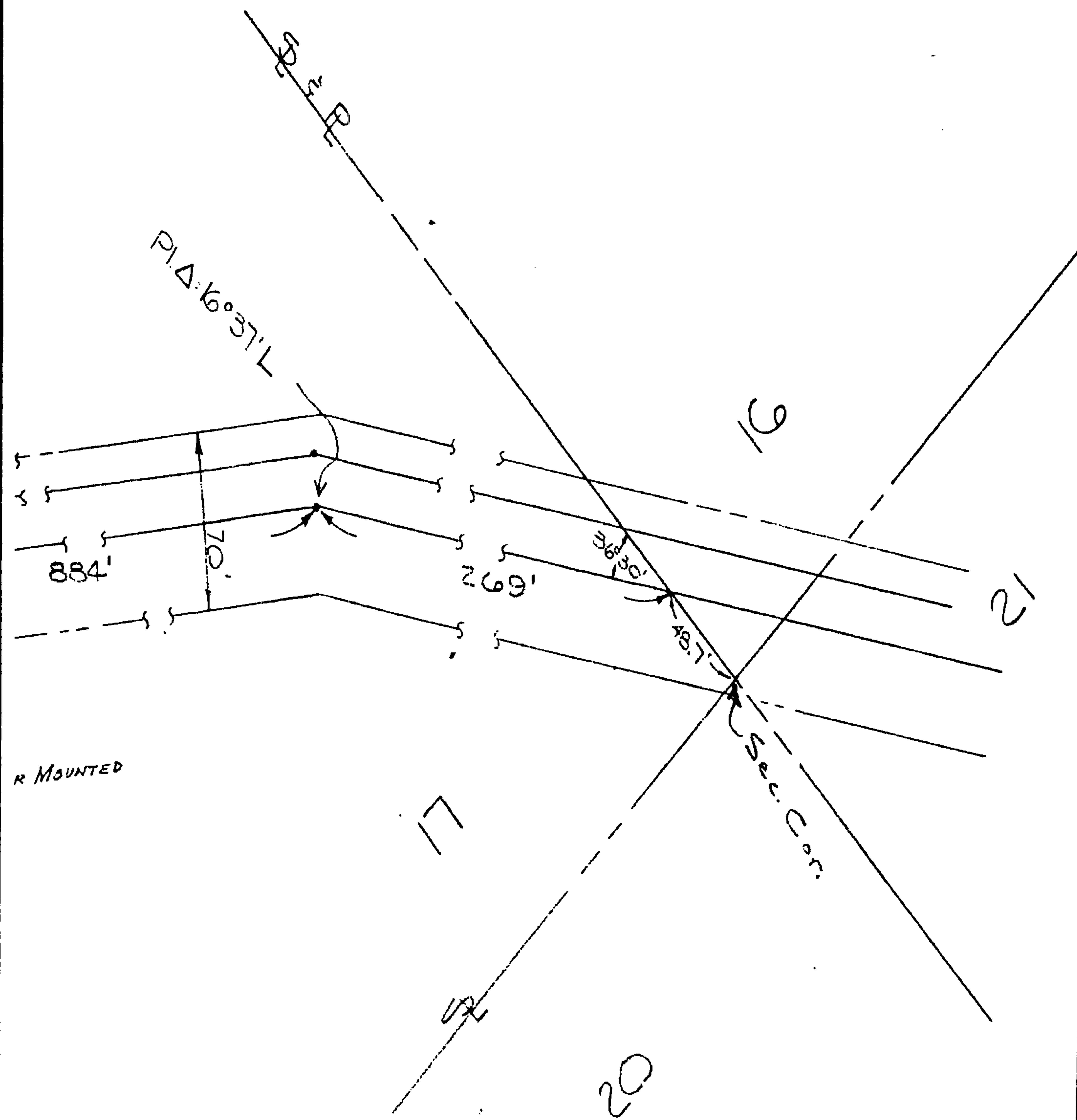
20060724000356180 4/5 \$23.00
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Note
Located in SE 1/4 of Sec
All Land Belongs To L



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.17, T20S, R3W -Shelby Co, Ala.
✓ RR.

EXHIBIT A

Auth No. 63-555-04 PA

| | |
|--------------------------|---------------|
| SOUTHERN NATURAL GAS CO. | |
| ENGINEERING DEPARTMENT | |
| BIRMINGHAM, ALA. | |
| CATHODIC PROTECTION | |
| CALERA LINE, MP. 21.7 | |
| SHELBY CO, ALA. | |
| DATE 3-21-03 | APPROVED |
| SCALE 1"=60' | EPH |
| DRAWN BY J. H. H. | OPR. C. A. H. |
| CHECKED BY J. H. H. | ENG. M. Brown |
| DWG. NO. B. CU-100 | |