

LINE NAME: Bessemer-Calera Line  
LINE #: 312  
ROW #: 32  
PFI # 104244

This instrument prepared by and  
return to after recording: **R. Starks**  
Southern Natural Gas Company  
Rights-of-Way Department  
P.O. Box 2563  
Birmingham, Al. 35302-2563

STATE OF ALABAMA

COUNTY OF SHELBY



20060724000356170 1/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
07/24/2006 02:53:07PM FILED/CERT

### CATHODIC PROTECTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the sum of  
-Ten- Dollars (\$10.00) paid  
to the undersigned (hereinafter called "Grantor", whether one or more, the receipt and  
sufficiency of which is hereby acknowledged, the said Grantor does hereby grant and convey  
unto SOUTHERN NATURAL GAS COMPANY (hereinafter called "Grantee"), its successors  
and assigns, the right of way and easement to construct, maintain and operate telephone lines,  
electric transmission and power lines, and all necessary or desirable appliances and  
appurtenances thereto, including poles, rectifiers, together with the right to install and bury under  
the surface of the ground below plow depth, pipes, cables, ground pipes or beds at or near the  
location of said poles, and wires connecting said electric transmission line with said pipes,  
cables, ground pipes or beds and with any pipelines of Grantee, all to be located on the following  
lands, over, across in and upon the following described lands situated in Shelby  
County, State of Alabama, to-wit:

### PROPERTY DESCRIPTION

A strip of land containing 0.413 acres lying in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 17, Township 20  
South, Range 3 West, Shelby County, Alabama and being 15 feet right and 15 feet left of the  
following described line, which is depicted on SNG Drawing Number CU-206, To Wit:

To locate the point of beginning commence at a 3 inch capped pipe found marking the southeast  
corner of said Section 17; thence N88°41'42"W on the south boundary of said Section a  
distance of 1177.50 feet to a point; thence N48°43'31"E a distance of 196.97 feet to the point of  
beginning; thence continue N48°43'31"E a distance of 600.00 feet to the point of ending, said  
point lying on the southwest boundary of an existing Southern Natural Gas Company Right-of-  
Way.

The right of way and easement hereby granted is more particularly depicted and  
delineated on Southern Natural Gas Company Drawing No. CU-206, marked Exhibit  
"A" attached hereto and made a part hereof.



Together with the right of ingress to and egress from said strip of land across adjacent lands of the Grantor and all the rights and privileges necessary or convenient for the full enjoyment and use of said right-of-way and easement for the purpose above designated.

It is hereby understood that the parties securing this grant in behalf of Grantee are without authority to make any covenant or agreement not herein expressed.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said SOUTHERN NATURAL GAS COMPANY, its successors, assigns and lessees, provided, however, that the Grantor herein expressly reserves for itself and its successors and assigns the right to use and enjoy the premises above described in so far as such use and enjoyment by the Grantor, its successors and assigns shall not unreasonably interfere with the use of said easement and right-of-way by the said Southern Natural Gas Company, its successors, assigns and lessees under the grant herein set forth, and provided further that the Grantor and its successors and assigns will place no permanent structures upon the said right-of-way and easements. The Grantor expressly covenants that it is the owner in fee of the real property herein conveyed and has a good right to execute this agreement and to grant said easement and right-of-way.

IN TESTIMONY WHEREOF, the said undersigned has hereto set his/her hand and seal on this the 28<sup>th</sup> day of February, 2006.

GRANTOR(S)

CITY OF HELENA, ALABAMA

Peggy Dunaway  
Witness

Charles W. Penhale  
By: Charles W. Penhale  
Title: Mayor



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STATE OF Alabama  
COUNTY OF Shelby


On this the 28<sup>th</sup> day of February, 2006, before me appeared Charles W. Penhale, to me personally known, who, by me was duly sworn and did say that he/she is the Mayer and further acknowledged said instrument to be the free act and deed of said et of way and in the capacity therein stated.

In witness whereof, I have hereunto set my official hand and seal on the date herein above written.

Sherry K. Oglesby  
Notary Public

8-21-2008  
My Commission Expires

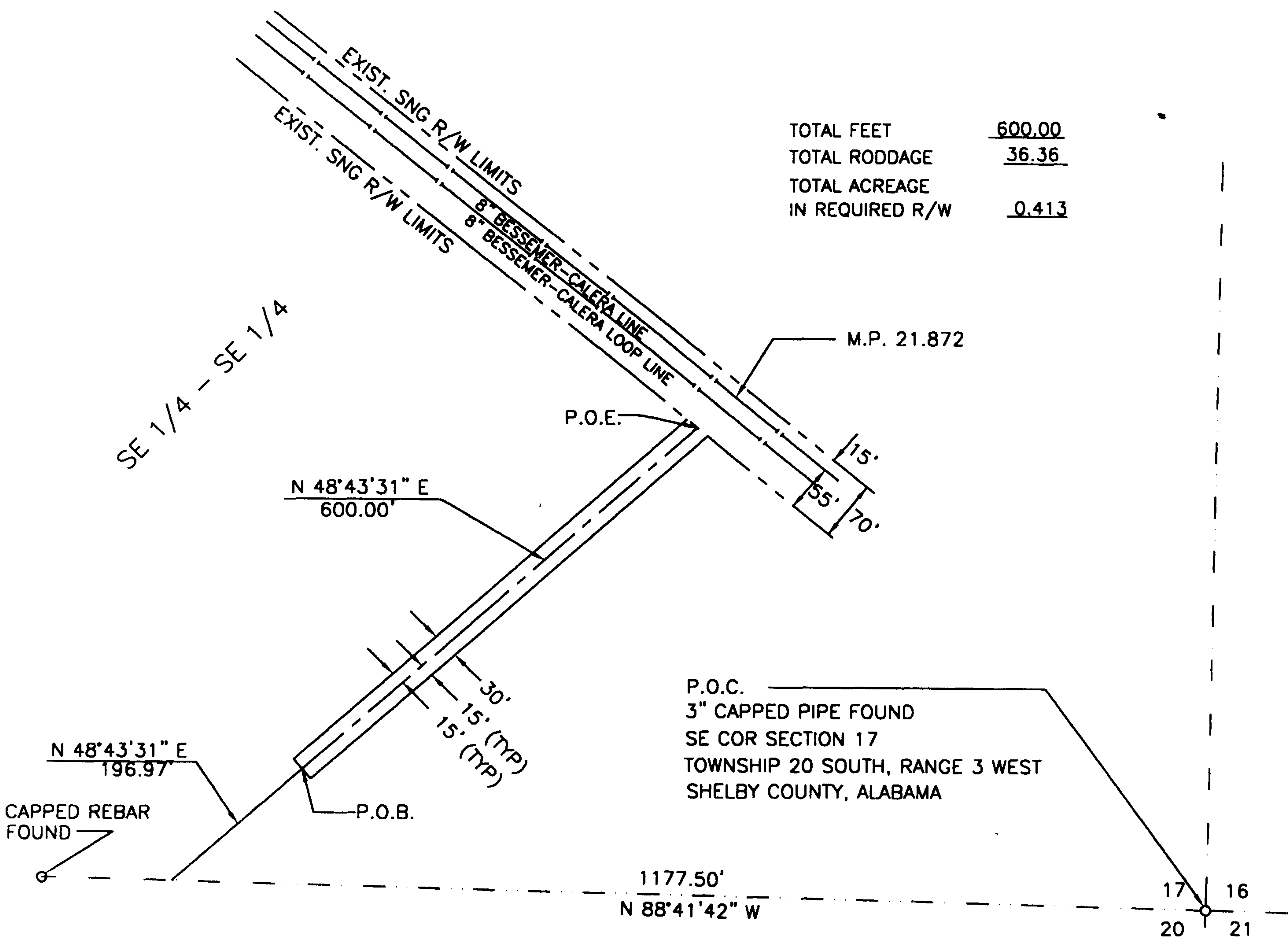
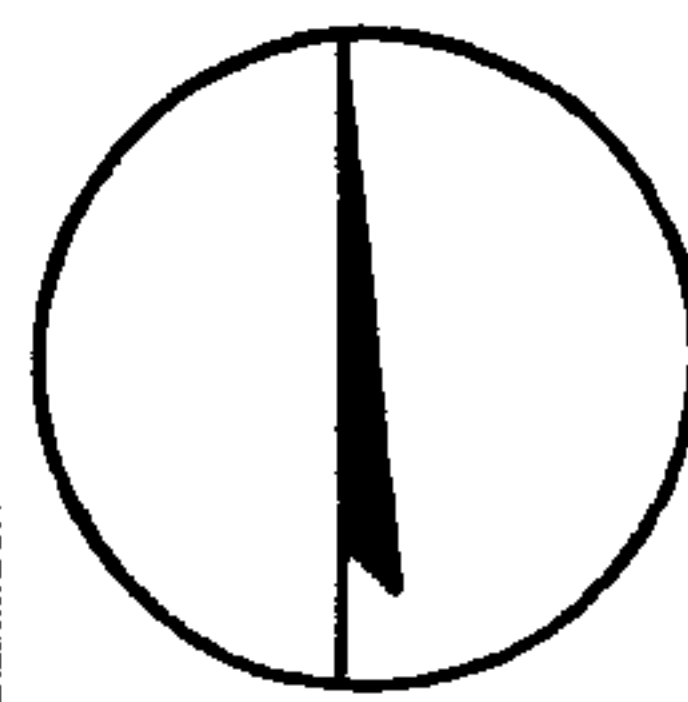
(Seal)

  
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SHELBY COUNTY, ALABAMA  
SECTION 17, T20S-R3W

EXHIBIT A




REFERENCES:  
ALIGN. DWG. P-5-46  
ALIGN. DWG. P-5-46-3R  
CLASS LOCATION DWG. B-BC-4

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LEGEND

POC POINT OF COMMENCEMENT  
POB POINT OF BEGINNING  
POE POINT OF ENDING

SEE SHEET 2 FOR DESCRIPTION

				NO.	DATE	BY	DESCRIPTION	PROJ. ID	APPR.
				REVISIONS					
Division: SOUTHEAST		Op. Area: BIRMINGHAM		CATHODIC PROTECTION 30' EASEMENT CROSSING PROPERTY OF CITY OF HELENA				 Southern Natural Gas an El Paso company	
Co./Par.: SHELBY		St.: ALABAMA							
Dft: R.L.S.	Date: 05-11-05	Project ID: 104244							
Chk: D.K.F.	Date: 05-11-05	Scale: 1" = 200'							
Appr: L.A.R.	Date: 5-16-05	Filename: CU-206.dwg							
				CU-206		Sheet: 1 of 1		0	
						Type: AUTOCAD			

**DESCRIPTION: 30' Cathodic Protection Easement Crossing the Property of City of Helena**

A strip of land containing 0.413 acres lying in the SE¼ of the SE¼ of Section 17, Township 20 South, Range 3 West, Shelby County, Alabama and being 15 feet right and 15 feet left of the following described line, which is depicted on SNG Drawing Number CU-206, To Wit;

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Shelby County, AL 07/24/2006  
State of Alabama

Deed Tax: \$.50