Prepared by: Jason Lutz MORRIS, SCHNEIDER & PRIOR, L.L.C.

Attorneys and Counselors at Law 1587 Northeast Expressway Atlanta, GA 30329

THE STATE OF ALABAMA COUNTY OF SHELBY

MSP FILE NO: 393.0608907AL LOAN NO: 0641940266/Wise

20060724000356000 1/2 \$15.00

Shelby Cnty Judge of Probate, AL 07/24/2006 02:26:13PM FILED/CERT

SOURCE OF TITLE: 20031031000725020

SPECIAL WARRANTY DEED

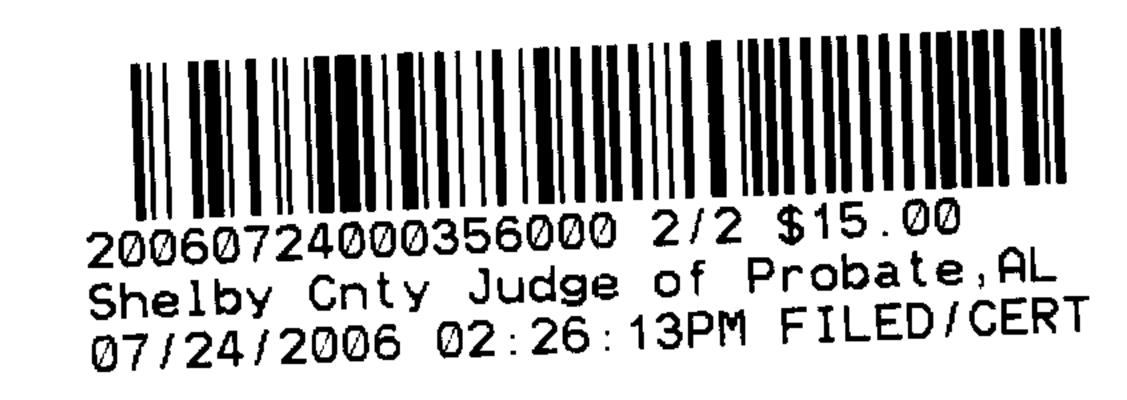
FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, ABN AMRO MORTGAGE GROUP, INC., whose principal place of business is located at 7159 Corklan Drive, Jacksonville, FL 32258, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE) (950 East Paces Ferry Road, Atlanta, GA 30326-1161), its successors and/or assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Unit 1890, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded in Instrument 2001-40927, to which Declaration of Condominium a plan is attached as Exhibit "A" thereto, said Plan being filed for record in Map Book 28, Page 141, in the Probate Office of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of The Horizon Condominium Association, Inc. is attached as Exhibit "D" together with an undivided interest in the Common Elements assigned to said Unit, as shown in Exhibit "C" of said Declaration of Condominium of Horizon, a Condominium.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD, the above described property together with all rights and privileges incident or appurtenant thereto, unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and/or assigns, forever.



	N AMRO MORTGAGE GROUP, INC., has in its name by its undersigned officer(s), this
29th day of une	in its name by its undersigned officer(s), this, 20
INC.	ABN AMRO MORTGAGE GROUP,
ATTEST: By:	By. Dula Well
TITLE:	TITLE:
	(Corporate Seal)
certify that	in and for said State and County, do hereby and and
of ABN AMRO MORTGAGE GROUI and who are known to me, acknowledged	P, INC., are signed to the foregoing conveyance d before me on this day that, being informed of such officers and with full authority, executed
Given under my hand this the 20 0 0 0 0 0 0 0 0 0	Ath day of the ,
MIRZA HODZIC MY COMMISSION # DD469571 EXPIRES: Sept. 7, 2009 (407) 398-0153 Florida Notary Service.com	NOTARY PUBLIC My Commission Expires: