

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME AND PHONE OF CONTACT AT FILER [optional]

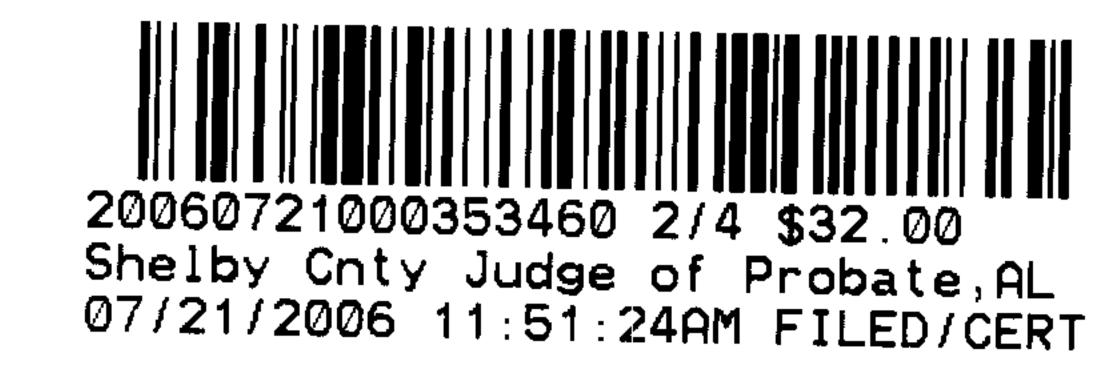
Nancy D'Anna (205) 521-8267

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

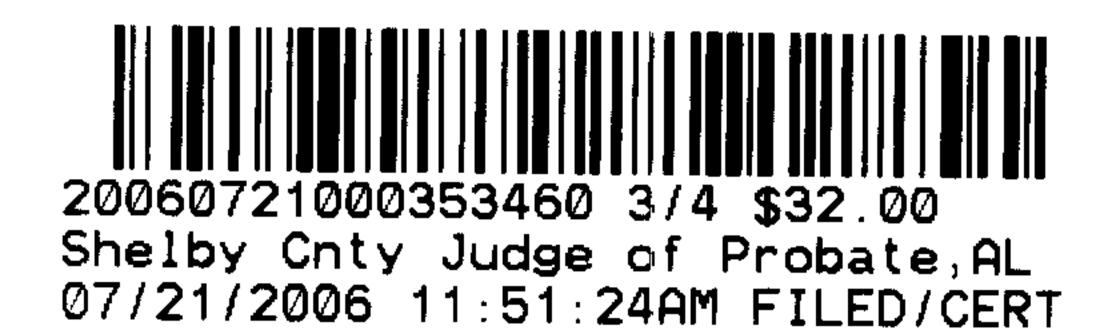
Nancy D'Anna Bradley Arant Rose & White LLP 1819 Fifth Avenue North Birmingham, Alabama 35203

Diffiningnam, Alabama 33203				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY						
1. D	EBTOR'S EXACT FU	JLL LEGAL NAME	– insert only one debtor name (1a							
1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names  1a. ORGANIZATION'S NAME										
Commercial & Industrial Electrical Sales Company, Inc.										
	1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX			
1c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY			
1975 McCain Parkway				Birmingham	AL	35124	USA			
1d. <u>SE</u>	EE INSTRUCTIONS	ADD'L INFO RE	le. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	N lg. ORGANIZATIONAL ID#, if		any			
		ORGANIZATION DEBTOR	Corporation	Alabama	⊠NONI					
2. Al	DDITIONAL DEBTO	R'S EXACT FULL I	EGAL NAME - insert only one	debtor name (2a or 2b) – do not abbreviate	e or combine	names	<u></u>			
	2a. ORGANIZATION'									
OR		A COCK N. I. A. R. F. T.	······································	T						
	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX			
2c. MAILING ADDRESS			CITV							
20. 111				CITY	STATE	POSTAL CODE	COUNTRY			
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION				2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any					
ORGANIZATION DEBTOR					□NONE					
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only one secured party name (3a or 3b)										
	3a. ORGANIZATION'			bit bit only one secured party ma		<u></u>				
ΩD	CapitalSouth	Bank								
OR 3b. INDIVIDUAL'S LAST NAME			FIRST NAME	FIRST NAME MIDDLE NAME		SUFFIX				
3c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY			
2340 Woodcrest Place, Suite 200				Birmingham	AL	35209	USA			
4. This FINANCING STATEMENT covers the following collateral:										
The items and types of property described on Schedule I attached hereto is incorporated herein by reference.										

5. ALTER	NATIVE DESIGNATION [if applicable]:   LESSEE/LESSOR   CONSI	GNEE/CONSIGNOR D BAILEE/BAILOR D SELLER/BUYE	ER 🛮 AG. LIEN 🗓 NON-UCC FILING					
6. <b>*</b>	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) [ADDITIONAL FEE] [optional]	All Debtors Debtor 1 Debtor 2					
8. OPTIONAL FILER REFERENCE DATA Shelby County, AL – Commercial & Industrial Electrical Sales Company, Inc. (B0767-86140) (local)								
FILING OF	FFICE COPY - NATIONAL UCC FINANCING STATEMENT (	FORM UCC1) (REV. 5/22/02)						



UCC FINANCING STATEMENT ADDEND	UM						
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCING STAT	'FMFNT	····					
9a. ORGANIZATION'S NAME							
Commercial & Industrial Electrical Sales Company, Inc.							
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAMI	<del>7 70. 2. 2. 2. 2. 2 </del>					
10. MISCELLANEOUS	<u></u>						
File with Index of Droboto Challey County AT							
File with Judge of Probate, Shelby County, AL							
11 ADDITIONAL DERTOR'S EYACT FILL LEGAL NAME inco	ant on lar on a dalater a				R FILING OFFICE I	JSE ONLY	
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – inse	rt only one debtor na	ime (11a or 11b)	– do not abbreviate	or combine i	names:		
OR THE INDIVIDUALIS I ACT MANGE			· · · · · · · · · · · · · · · · · · ·			<del></del>	
11b. INDIVIDUAL'S LAST NAME	FIRST	NAME		MIDDLE NA	ME	SUFFIX	
11c. MAILING ADDRESS	CITY	····		STATE	POSTAL CODE	COUNTRY	
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGA	NIZATION 116 II	RISDICTION OF C	DCANIZATIONI	11a ODCANI	IZATIONIAI ID# :c		
ORGANIZATION	.1412.7411014 111, 30	KISDIC HON OF C	MOANIZATION	11g. OKGAN	IZATIONAL ID#, if	any  NONE	
DEBTOR  12.   ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P	''S NAME – insert c	nly one name (12	or 12b)	· · · · · · · · · · · · · · · · · · ·			
12a. ORGANIZATION'S NAME						<u></u>	
OR - 12b. INDIVIDUAL'S LAST NAME	EID	TNANE	··· <u>·</u> ·········	MUDINE			
120. INDIVIDONE S LAST MANIE.	FIRS	STNAME		MIDDLE NA	AME	SUFFIX	
12c. MAILING ADDRESS	CITY	Υ		STATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers □ timber to be cut or □ a							
collateral, or is filed as a <b>E</b> fixture filing.	s extracted 10. A	Additional collateral	Description				
14. Description of real estate:							
See Exhibit A attached hereto and made a part	hereof						
15. Name and address of RECORD OWNER of above-described real es	tate (if						
Debtor does not have a record interest):	•		ble and check only or				
			Trustee acting with ble and check only or		perty held in trust or l	→ Decedent's Estat	
		Dobton in a TD AN	\{ <b>() \                                   </b>	I'TE I			
			NSMITTING UTIL		Twomanation	41 20	
			ion with a Manufaction with a Public-F			•	
·				mance transa	- enective 3	o years	



## SCHEDULE I TO UCC-1 FINANCIAL STATEMENT

All rents and other revenues arising from or relating to the real property described on Exhibit A attached hereto (the "Mortgaged Property") and all rights, privileges, easements, tenements, interests, improvements, and appurtenances thereunto belonging or in any way appertaining to the Mortgaged Property, including any after-acquired title and easements and all rights, title, and interest now or hereafter owned by Mortgagor in and to all buildings and improvements, storm and screen windows and doors, gas, steam, electric and other heating, lighting, ventilating, air conditioning, refrigerating and cooking apparatus, elevators, plumbing, sprinkling, and other equipment and fixtures attached or appertaining to the Mortgaged Property.

20060721000353460 4/4 \$32.00 Shelby Cnty Judge of Probate, AL 07/21/2006 11:51:24AM FILED/CERT

## EXHIBIT A

## LEGAL DESCRIPTION

A parcel of land in the East ½ of the East ½ of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 25, thence run South along the East section line 1309.65 feet to the point of beginning: Thence continue last course 370.75 feet, thence turn right 90 deg. 00 min. 00 sec. and run West 378.01 feet to a point on a clockwise curve on the East right of way of McCain Parkway, having a central angle of 58 deg. 49 min. 55 sec. and a radius of 241.07 feet, thence turn right 32 deg. 42 min. 16 sec. to the tangent of a said curve and run Northwesterly along said arc of said curve 241.07 feet to the point of the tangent, thence continue Northerly along said tangent 161.49 feet, thence turn right 88 deg. 27 min. 49 sec. leaving said right of way and run East 484.42 feet to the point of beginning, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.