AL

UCC FINANCING STATEME	ENT		20060721000353 Shelby Cnty Ju	dge of Probate	, AL
FOLLOW INSTRUCTIONS (front and back)) CAREFULLY		07/21/2006 10:	05:49AM FILED/	CERT
A. NAME & PHONE OF CONTACT AT FILE	R [optional]		·		
J. RUFFIN (205) 226-1902			·		· ·
B. SEND ACKNOWLEDGMENT TO: (Nam	e and Address)				•
ALABAMA POWER COI 600 N. 18TH STREET BIRMINGHAM, AL 3529					
	en de la la companya de la companya	a. To the set of the s	். இது நாள் கண்ணார் இரண்டார் நின்ற அறை அறை இருந்து நாள்ளும் சின்ற நிறை நடித்த நடித்த அறை அறை அறை அறை அறை அறை அறை இது நாள் கண்ணார் இரண்டார் நின்ற அறை அறை அறை இருந்து அறை	TO TOTAL STREET, PROCESSING WITH THE PROCESSING WITH THE PROCESSION OF THE PROCESSIO	Name, and we do not not take the ingredient of the second
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					- O.M.
		THE	E ABOVE SPACE IS FOR FI	LING OFFICE USE	ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME 1a. ORGANIZATION'S NAME	- Insert only one debtor name (1a ο	(ID) - GO HOL ADDIEVIALE OF COLIDINE	Idillo		
OR 16. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAMI		SUF
Grean)		Frean m	5		
1c. MAILING ADDRESS		CITY	STATE PO	STAL CODE	COL
3204 Robrov 4		Phom	AL 3.	5242	U
Tu. Provide in Contract in the second	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZAT	ION 1g. ORGANIZA	TIONAL ID #, if any	
ORGANIZATION DEBTOR		1			
2. ADDITIONAL DEBTOR'S EXACT FULL L	EGAL NAME - insert only one del	otor name (2a or 2b) - do not abbrevia	ate or combine names		
2a. ORGANIZATION'S NAME					•
OR		FIRST NAME A	MIDDLE NAME		SUF
OR 2b. INDIVIDUAL'S LAST NAME		- 1 /			
Drew	•	t sizabet	STATE POS	STAL CODE	COL
2c. MAILING ADDRESS	•	CITY		· · · · · · · · · · · · · · · · · · ·	US
>6m(_			AL	•	

2e. TYPE OF ORGANIZATION

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

STATE	POSTAL CODE	COUNTRY
AL		US
2g. ORGA	NIZATIONAL ID #, if any	•
		NONE

COUNTRY

SUFFIX

US

3c. MAILING ADDRESS CITY BIRMINGHAM 600 N. 18TH STREET

ADD'L INFO RE

ORGANIZATION

DEBTOR

SUFFIX MIDDLE NAME POSTAL CODE COUNTRY STATE

35291

4. This FINANCING STATEMENT covers the following collateral:

SSN OR EIN

3a. ORGANIZATION'S NAME

OR 36. INDIVIDUAL'S LAST NAME

ALABAMA POWER

2d. TAX ID #:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

FIRST NAME

2f. JURISDICTION OF ORGANIZATION

BRAND:_

5- JON HEAT 1003 m# 25+1NA-660A-003 5# Z106E11589

· 						Dugueric	20 EU 1816
The second arm of DECICALATION life applicable in	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UC	CHUNG
5. ALTERNATIVE DESIGNATION [if applicable]:	TECODE EL COUCT	DEAL DECISION DECI	JEST SEARCH REPOR	T(S) on Debtor(s)]
6. This FINANCING STATEMENT is to be filed [for record] (or recorded)			optionali	All Debtors[Debtor 1	Debtor 2
ESTATE RECORDS. Attach Addendum	2 + 1 ⁻ 2	[if applicable] [ADDITIONAL]			•		- 4 =

OR WARREN TO LANCE MALCE	FIRSTNAME	MIDDLE NAME, SUFFIX					
96. INDIVIDUAL'S LAST NAME		5	-				
<u>Crew</u>			,				
10. MISCELLANEOUS:							
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	•				- •		
	•		THEABOVE	SPACE IS FOR	FILING OFFICE	USEONLY	
TOMA DEDEODIC EVA	CT FULL LEGAL NAME- insert only on	e name (11a or 11b) - do not abbreviate				;	
11. ADDITIONAL DEBTORS EXA 11a. ORGANIZATION'S NAME	CI FOLL FEGAL INVIAIR- Insert of my on	ie manie (ma di ma manie de m				:	
		· · · · · · · · · · · · · · · · · · ·					
OR 116. INDIVIDUAL'S LAST NAME	en general entre entre seus con centre i la la contre de la contre de la contre de la contre de la contre entre entre entre de la contre de la contre entre	FIRST NAME		MIDDLE NAME		SUFFIX	n general en
				STATE POSTA	CODE	COUNTRY	
11c. MAILING ADDRESS		CITY		STATE POSTA			•
			ATION	11g. ORGANIZAT	ONAL ID #, if any		
ORGANI			, }		•	NONE	
DEBTOR		'S NAME - insert only one name (12	a or 12b)			·	•
12a. ORGANIZATION'S NAME	ARTIS OF TASSICIONAL	C) (With a little of the little of the					
			·				
126. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
				STATE POSTA	CODE	COUNTRY	
2c. MAILING ADDRESS		CITY		317,12		ed social and a	
		AC Addison al mallatamal description					. •
3. This FINANCING STATEMENT covers	s timber to be cut or as-extracted	1 10. Additional conaterial description	, !		•		
collateral, or is filed as a fixture of the fixture		•					
THE REAL PROPERTY I	DESCRIBED ON THE						
ATTACHED DEED.							•
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		!					
5. Name and address of a RECORD OW	NER of above-described real estate			· •	•		•
	NER of above-described real estate	-					•
5. Name and address of a RECORD OW	NER of above-described real estate						•
5. Name and address of a RECORD OW	NER of above-described real estate	17. Check only if applicable and ch	eck <u>only</u> one box.		ld in trust or	iecedent's Estate	•
5. Name and address of a RECORD OW	NER of above-described real estate		eck only one box. ee acting with resp	ect to property he	ld in trust or	lecedent's Estate	

UCC FINANCING STATEMENT ADDENDUM

20060721000353040 3/3 \$46.35 Shelby Cnty Judge of Probate, AL 07/21/2006 10:05:49AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA

GRANTEE'S ADI.

Gregory S. Green

3209 Rob Roy Lane
Birmingham, Alabama 35242

COUNTY OF SHELBY

JOINT SURVIVORSHIP DEED

20020501000203720 Pg 1/1 23.00 Shalby Cnty Judge of Probate, AL 05/01/2002 10:03:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Thirty-Seven Thousand Five Hundred and 00/100 (\$237,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Gerald E. Jehle and Patricia L. Jehle, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Gregory S. Green and Elizabeth E. Green, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 7, Block 5, according to the Map and Survey of Kerry Downs, a Subdivision of Inverness, as recorded in Map Book 5 pages 135 and 136 in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$225,600.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 29th day of April, 2002.

Gerald E. Jehle

Patricia L. Jehle

STATE OF ALABAMA)

COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Gerald E. Jehle and Patricia. L. Jehle, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, Lhave hereunto set my hand and seal this the 29th day of April, 2002.

NOTARY PUBLIC

My Commission Expires:

COURTNEY H. MABON, JR.
MY COMMISSION EXPIRES MARCH 5, 2003