

20060721000353020 1/4 \$39.50 Shelby Cnty Judge of Probate, AL 07/21/2006 10:05:47AM FILED/CERT

UCC FINANCING STATEMENT

2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME	OW INSTRUCTIONS (front and back) CAREFULLY	·				
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35. INDIVIDUAL'S LAST NAME MAILING ADDRESS ON N. 18TH STREET This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPE DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: MOORL MIDDLE NAME MEAN DESTRUCTION MIDDLE NAME MIDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDLE NAME MIDDLE NAME MIDLE NAME						
MAILING ADDRESS ON N. 18TH STREET This financing statement covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPE DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: More MIDDLE NAME MIDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME MIDLE NAME MIDDLE NAME MIDLE NAME						
OO N. 18TH STREET This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPE DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: MOORE MH GPH 134 8H 21A	5. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX	
OO N. 18TH STREET BIRMINGHAM AL 35291 This FINANCING STATEMENT covers the following collateral: THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPE DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: MOORE M## GPH 134 8H 21A						
THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPEDESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: Moore M## GPH 134 8H 21 A	ILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPE DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: MOORE MH GPH 1348H21A	N. 18TH STREET	BIRMINGHAM	AL	35291	US	
THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPEDESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: Moore M# GPH 1348H21A						
DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: MOORE MH GPH 1348H21A	FINANCING STATEMENT covers the following collateral:					
DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: Moore MH GPH 1348H21A	THE FOLLOWING HEAT PUMP, WHICH W	AS INSTALLED AT THE RESID	ENCE LOCAT	TED ON THE PR	OPERTY	
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CONSIGNEE/CONSIGNOR

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ESTATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional]

AG. LIEN NON-UCC FILING _ All Debtors Debtor 1 Debtor 2

SELLER/BUYER

BAILEE/BAILOR

8. OPTIONAL FILER REFERENCE DATA

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR

20060721000353020 2/4 \$39.50
Shelby Cnty Judge of Probate, AL
07/21/2006 10 OF 170M FILED/OFD

UCC FINANCING STATEMENT ADDENDUM 07/21/2006 10:05:47AM FILED/CERT FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX MOORE Lay 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME- insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION 11d. TAX ID #: 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) 12a. ORGANIZATION'S NAME 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX COUNTRY 12c. MAILING ADDRESS POSTAL CODE CITY STATE 13. This FINANCING STATEMENT covers timber to be cut or 16. Additional collateral description: as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate: The real property described on the attached deed 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction --- effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

			· · · · · · · · · · · · · · · · · · ·		
	6.88	SEND TA	X NOTICE TO:		
		(Neme) P			
		ı		CHELSCA ALA	•
This instrument was proper			721 ROAD 446	35043	
(Name) WALLACE, ELL	IS, HEAD & FOWLER, AT	TORNEYS AT LAW		- 	
(Address COLUMBIAN)	A. ALABAMA 35057		•		
Porm I-L-S Rev. WM WARRANTY DEED, JOIN'S TENA	NTO WITH RIGHT OF BURYIVARINE - L	AWYERS TYPLE THE URANCE CORPOR	ATION, Phulagham, Alebana	Shel	0721000353020 3/4 \$39.50 by Cnty Judge of Probate, AL
SHELBY	COUNTY } KNOW ALI	Men ev there presents.			1/2006 10:05:47AM FILED/CERT
That in consideration of FAND THE EXECUTION to the undersigned grantor	OUR THOUSAND TWO HUNDS OF A PURCHASE MONEY I OF ETABLOTA IN hand paid by the GRA	MORTGAGE IN THE AMOU	00 (\$4,270,00) NT OF \$35,000.00 reof to seking ledged, we.	DOLLARB	
	widow of W.D. asborn				•
(herein referred to as grant	ors) do grant, bargain, sell and conv	ay unto			
Barbara Osbor	n Moore and husband,	Ray Moore		1	
(herein referred to as GRA)	NT原版的 an joint tenants, with right		` + •	•	, ,
	Shelby	County, Alabama to	-wit:		•
(Parcel 7)	e Southeast corner of	AL FID AF CEL Car	rian 24. Township 19	9 South	• •
Range 1 Wast withence run Wast 339.70 feet to thence turn an of-way line a line, along a feet and a cen thence continue distance of 99 a curve to the central angle continue along 195.0 feet to the right (con angle of 12104 angle of 12104 of-way line, r distance of 98 run Westerly a point; thence line of Mt. Si (CONTINUED ON TO HAVE AND TO the Intention of the parti the grantees herein in the conductation of the parti and assigne, that I wen the above; that I (wen the large of what is the line is the above; that I (wen the large of and it was and defend	terly along the South a point on the Easter angle of 101°53'44" to distance of 335.22 fee curve to the right (co tral angle of 58°30'11 e along said right-of- b.80 feet to a point; left (concave Northwo of 19°35'23") for an o a point; thence contin a point; thence contin a point; thence contin a point; thence contin tave Southeasterly and 46") for an arc distan to of SE's, Section 24, 14'5]" to the right fr cun Southerly along th said right-of-way lin a point; thence contin turn an angle of 88°0 fignal Cemetery a distan REVERSE SIDE) HOLD Unto the said GRANTEES less to this conveyance, that funless the event one greates herein aurylve to other, then the heirs and assigns year lournelves) and for my four) here are) lawfully selved in fee aimple to are) lawfully selved in fee	boundary line of same 25 foot right-of- to the right and run at to a point; then a the cave Southeasterly and are dista- way line, along the thence continue alouesterly and having a are distance of 305. The along the tangent are along said right dhaving a radius of the along said right dhaving a radius of the of 152.23 feet to Township 19 South, on the tangent of sa e said East boundary thence turn an angle of Mt. Signal Cemeter the joint lensagy hereby create the joint lensagy hereby the joint lensage the joint le	Id SWk of SEk a disway line of County. Northeasterly along a continue along sa and having a radiu nee of 247.94 feat tangent of said curve along said right-of-waradius of 893.87 feet to a point; of said curve along a point on the Early line, along 1 west; then along the SEk of 11 and of the SEk of 12 a distance of 420 a point on the Southerly along the severed or terminated during the shall pass to the asset to a point on the Southerly along the shall pass to the asset to a point on the Southerly along the shall pass to the asset to a point of the said in fee simple shall pass to the asset to a point of the said in fee from all encumbraness, asset to the said in fee from all encumbraness, as the said in the	tance of Highway: 440; g said right— id right—pf—way a of 242.82 to a point; live a carve to central at boundary at boundary at the right and 0.0 feet to a che wast with boundary lens, forever; it being ring the joint lives of urviving grantee, and ANTEES, their heirs of and administrators proces.	
		(Heal)	Jene Osborn	180sl1	
		_ (Sepl)	THE CAME IT	(Sen!)	
		_ (Seal)		(B+41)	
STATE OF ALABAM. SHELBY	COUNTY		WALKS OF THE PARTY		
the the	undersigned authority	4	一、河南中山村村村	id County, in said Biate,	

Alene Osborn, widow of W.D. Osborn

on this day, that, being informed of the contents of the donveyance.

Given under my hand and official seal this...

aigned to the foregoing appreyance, and who

she

_ day of,

The managed before me

The analysis of the series volumently

hereby sertify that .

on the day the same bears date.

whose geme

line of the above mentioned SEk of SEk; thence turn an angle of 88003'51" to the right and run Westerly along said South boundary line of the SEk of SEk a distance of 899.86 feet to the point of beginning. Said parcel of land is lying in the SWk of SEk and SEk of SEk, Section 24, Township 19 South, Range 1 West and contains 26.18 acres.

20060721000353020 4/4 \$39.50 Shelby Cnty Judge of Probate, AL 07/21/2006 10:05:47AM FILED/CERT

aline ashand

103 mz 807

STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED

1986 DEC -5" PH 43 13

JUDGE OF PROBATE

L Deed Tax 1 440

2. Mtg. Tax

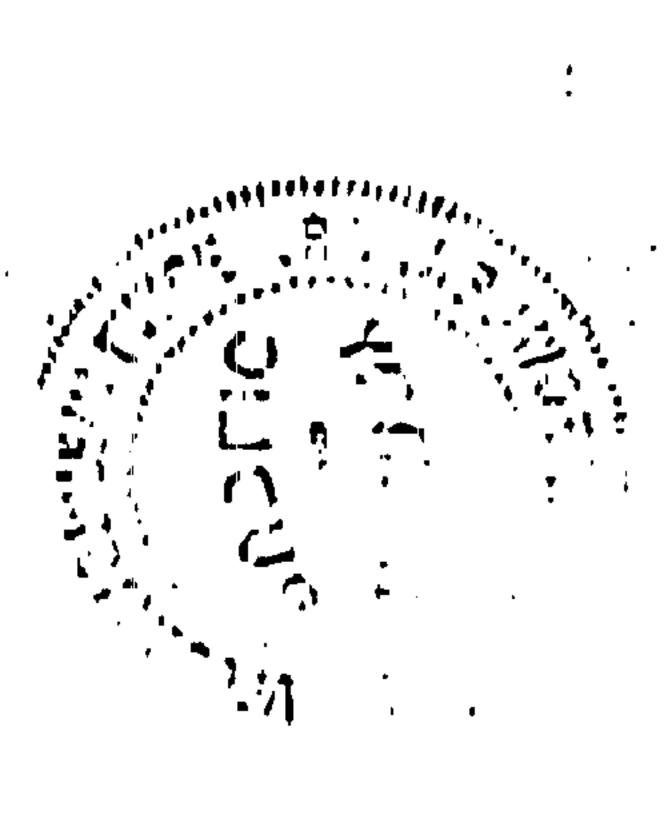
3. Recording Fee 500

4. Indexing fee

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THE PROPERTY OF



WARRANTY DEE