

Shelby

[REDACTED]



20060721000353020 1/4 \$39.50
Shelby Cnty Judge of Probate, AL
07/21/2006 10:05:47AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Moore		Ray	H.		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
1736 Highway 440			Chetsea	AL	35043	US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Moore		Barbara	Osborn		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
1736 Highway 440			Chelsea	AL	35043	US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
	ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET			BIRMINGHAM	AL	35291	US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Moore

M# GPH 134 8H 21A

S# 0603734457

\$ 5,000.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Moore

Ray

H.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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SEND TAX NOTICE TO:

(Name) Mr. & Mrs. Ray Moore

(Address) 721 ROAD 446 CHELSEA ALA 35043

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35061

Form 1-1-8 Rev. 5/88

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FOUR THOUSAND TWO HUNDRED SEVENTY AND NO/100 (\$4,270.00) ----- DOLLARS
AND THE EXECUTION OF A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$35,000.00
to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we:

Alene Osborn, widow of W.D. Osborn

(herein referred to as grantor) do grant, bargain, sell and convey unto

Barbara Osborn Moore and husband, Ray Moore

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

(Parcel 7)

Commence at the Southeast corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 24, Township 19 South, Range 1 West which is the point of beginning of the parcel of land herein described; thence run Westerly along the South boundary line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 339.70 feet to a point on the Eastern 25 foot right-of-way line of County Highway 440; thence turn an angle of 101°53'44" to the right and run Northeasterly along said right-of-way line a distance of 335.22 feet to a point; thence continue along said right-of-way line, along a curve to the right (concave Southeasterly and having a radius of 242.82 feet and a central angle of 58°30'11") for an arc distance of 247.94 feet to a point; thence continue along said right-of-way line, along the tangent of said curve a distance of 990.80 feet to a point; thence continue along said right-of-way line, along a curve to the left (concave Northwesterly and having a radius of 893.87 feet and a central angle of 19°35'23") for an arc distance of 305.62 feet to a point; thence continue along said right-of-way line along the tangent of said curve a distance of 195.0 feet to a point; thence continue along said right-of-way line, along a curve to the right (concave Southeasterly and having a radius of 929.93 feet and a central angle of 9°22'46") for an arc distance of 152.23 feet to a point on the East boundary line of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 24, Township 19 South, Range 1 West; thence turn an angle of 121°44'51" to the right from the tangent of said curve and leaving said right-of-way line, run Southerly along the said East boundary line of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, a distance of 988.43 feet to a point; thence turn an angle of 88°03'51" to the right and run Westerly along the North line of Mt. Signal Cemetery a distance of 420.0 feet to a point; thence turn an angle of 88°03'51" to the left and run Southerly along the West line of Mt. Signal Cemetery a distance of 210.0 feet to a point on the South boundary

(CONTINUED ON REVERSE SIDE)

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this

day of November, 1986

WITNESS:

(Seal)

Alene Osborn

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority

hereby certify that Alene Osborn, widow of W.D. Osborn

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

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day of

November

A.D. 1986

Public



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line of the above mentioned SE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn an angle of 88°03'51" to the right and run Westerly along said South boundary line of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 899.86 feet to the point of beginning. Said parcel of land is lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 24, Township 19 South, Range 1 West and contains 26.18 acres.

Alene Osborn

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -5 PM 4:13

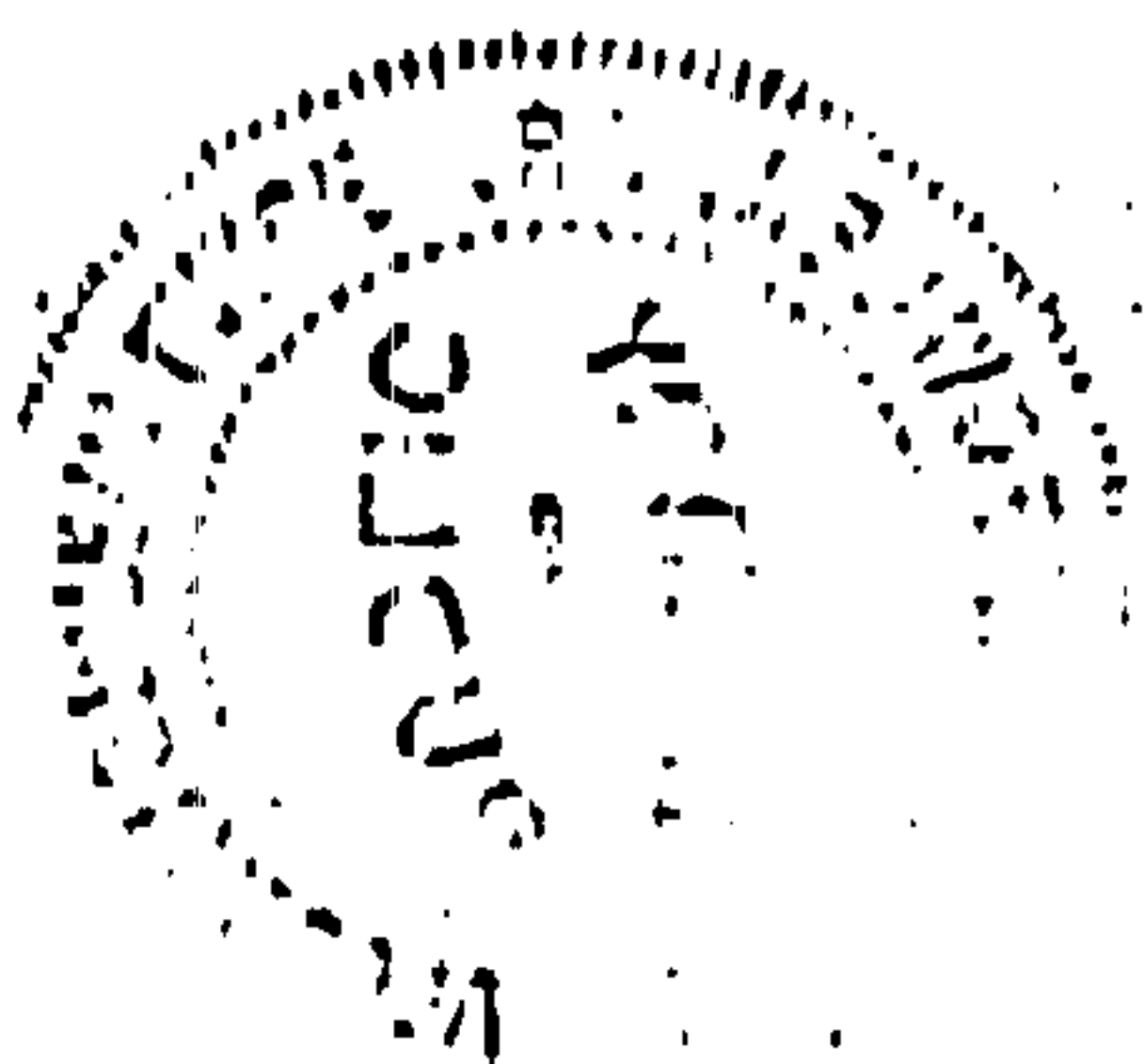
Thomas A. Osborn Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 4.00
2. Mig. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 10.00

103 DEC 807

302 PM 001 704

THIS FIRM FROM
LAWYERS TITLE INSURANCE CORP.
THE Insurance
BIRMINGHAM, ALA.



WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

RETURN TO

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