



20060721000352980 1/4 \$43.10  
Shelby Cnty Judge of Probate, AL  
07/21/2006 10:05:43AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Brown		FIRST NAME Lisa	MIDDLE NAME K.	SUFFIX
1c. MAILING ADDRESS 215 Cypress Ln		CITY Montevallo	STATE AL	POSTAL CODE 35115	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Broadhead		FIRST NAME Sharron	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 215 Cypress Ln		CITY Montevallo	STATE AL	POSTAL CODE 35115	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Lennox

M# 13 CHPXA-48-230-1

S# 1606 A06225

\$ 7,400.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

# UCC FINANCING STATEMENT ADDENDUM

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## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Brown

Lisa

K.

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Broadhead

Kenneth

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

215 Cypress Ln

Montevallo

AL

35115

U.S.

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



SEND TAX NOTICE TO:

(Name) Kenneth & Sharon Broadhead  
 Rt. 4, Box 244  
 (Address) Montevallo, AL. 35115



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This instrument was prepared by

(Name) MICHAEL L. MURPHY, ATTORNEY AT LAW  
 (prepared without benefit of title examination)  
 (Address) 130 Court Square East, Centreville, AL. 35042

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA  
 SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

\$500.00

That in consideration of Ten and no/100 (\$10.00) Dollars-----  
 and other good and valuable consideration,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
 or we, KERMIT L. STEPHENS, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

KENNETH BROADHEAD and wife, SHARRON BROADHEAD

(herein referred to as grantees, whether one or more), the following described real estate, situated in  
 SHELBY County, Alabama, to-wit:

As shown by and set forth in EXHIBIT A hereto  
 attached.

The above described property is no part of the  
 homestead of Grantor, nor that of Grantor's  
 spouse.

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TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
 their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
 unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
 heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
 against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this  
 day of December, 1991

(Seal)

*Kermit L. Stephens*  
 KERMIT L. STEPHENS

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
 BIBB COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
 hereby certify that KERMIT L. STEPHENS, a married man  
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 16th day of December, A. D., 1991

*Jandra Boothe*

EXHIBIT "A"

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The West 1/2 of the SE 1/4 of the SW 1/4 of the SW 1/4 of Section 12, Township 22 South, Range 4 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said 1/4 1/4 1/4 Section; thence run West along the North 1/4 1/4 1/4 line 329.10 feet to the point of beginning; thence continue last course a distance of 329.10 feet; thence turn left 89 deg. 02 min. 02 sec. and run South 666.55 feet; thence turn left 91 deg. 10 min. 46 sec. and run East 326.90 feet along the South line of said Section 12; thence turn left 88 deg. 37 min. 45 sec. and run North 665.37 feet to the point of beginning. ALSO, a right of way for ingress, egress and utilities, 12 feet wide, 6 feet on each side of the following described center line: Commence at the Southwest corner of the SE 1/4 of the SW 1/4 of the SW 1/4 of Section 12, Township 22 South, Range 4 West, Shelby County, Alabama; thence run North along the West line of said 1/4 1/4 1/4 Section 6.0 feet to the point of beginning of said center line; thence turn left 91 deg. 10 min. 46 sec. and run West and parallel with the South line of said Section 12, a distance of 603.15 feet to a point on the East right of way of Shelby County Highway No. 10 and the end of said center line.

ALSO, LESS AND EXCEPT: The following described right of way between the ten acre tract and Shelby County Highway No. 10, described as follows: A right of way for ingress, egress and utilities, 12 feet wide, 6 feet on each side of the following described center line: Commence at the Southwest corner of the SE 1/4 of the SW 1/4 of the SW 1/4 of Section 12, Township 22 South, Range 4 West, Shelby County, Alabama; thence run North along the West line of said 1/4 1/4 1/4 Section 6.0 feet to the point of beginning of said center line; thence turn left 91 deg. 10 min. 46 sec. and run West and parallel with the South line of said Section 12, a distance of 603.15 feet to a point on the East right of way of Shelby County Highway No. 10 and the end of said center line.

All being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 DEC 16 PM 12:02  
JUDGE OF PROBATE

1. Deed Tax	\$ .50
2. Mtg. Tax	\$ .00
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ .00
5. No Tax Fee	\$ .00
6. Certified Fee	\$ 1.00
Total	\$ 9.50