



20060721000352940 1/4 \$42.35  
Shelby Cnty Judge of Probate, AL  
07/21/2006 10:05:39AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
Attn: Rod Nowlin  
P O Box 129  
Anniston, AL 36202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Davis	Abraham	L	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
55 Milam Dr		Vincent	AL	35178
				COUNTRY
				USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Davis	Dorothy	R	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
55 Milam Dr		Vincent	AL	35178
				COUNTRY
				USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Alabama Power Company				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
P O Box 129		Anniston	AL	36202
				COUNTRY
				USA

4. This FINANCING STATEMENT covers the following collateral:

(1) 5 ton Trane heat pump  
model # 2TWB3060A1000AA serial # 6261Y742F  
model # 2TEC3F60A1000AA serial # 62353LA1V

\$6,900.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	Davis	Abraham
		MIDDLE NAME, SUFFIX
		L

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



Shelby County, AL 02/28/2006  
State of Alabama  
Dead Tax \$29.00

2006022800004930 1/2 \$43.00  
Shelby Cnty Judge of Probate, AL  
02/28/2006 10:50:46AM FILED/CERT

4/15/11.c



20060721000352940 3/4 \$42.35  
Shelby Cnty Judge of Probate, AL  
07/21/2006 10:05:39AM FILED/CERT

Revised 1/02/92

SEND TAX NOTICE TO:  
Abraham L. Davis  
55 Milam Drive  
Vincent AL 35178  
REC No. 2054908

AL (Conventional)

STATE OF ALABAMA ) ss.  
COUNTY OF Shelby)

## SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION of the sum of Sixty Thousand Five Hundred and No/100'S (\$60,000.00) DOLLARS, and other valuable considerations to the undersigned paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the undersigned **FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, (hereinafter called the "GRANTOR"), has GRANTED, bargained and sold, and does by these presents GRANT, bargain, sell and convey unto Abraham L. Davis and Dorothy R. Davis AND THEIR assigns, (hereinafter called "GRANTEES"), as joint tenants with right of survivorship, the following described property situated in Shelby County, State of Alabama, described as follows, to-wit:

The property is commonly known AS 55 Milam Drive, Vincent, Alabama 35178 and is more particularly described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

\$31,182.00 of the purchase price was derived from a mortgage loan closed simultaneously herewith.

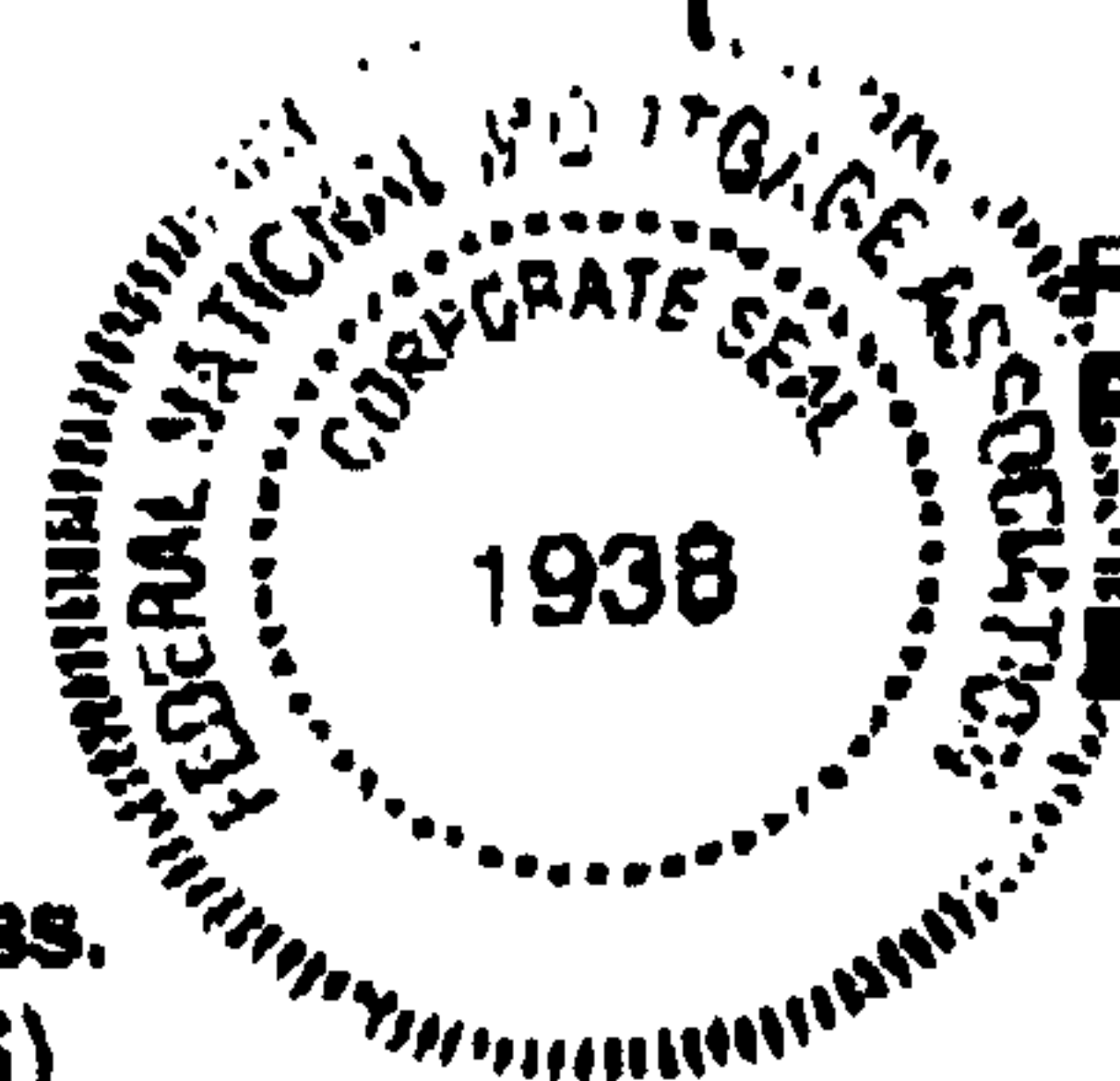
TO HAVE AND TO HOLD to the said GRANTEES, Abraham L. Davis and Dorothy R. Davis as joint tenants, with right of survivor ship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale, and covenants and restrictions of record and matters an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: GRANTOR does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the GRANTOR.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 24th day of February, 2006.

(CORPORATE SEAL)



FANNIE MAE A/K/A  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

STATE OF TEXAS ) ss.  
COUNTY OF DALLAS)

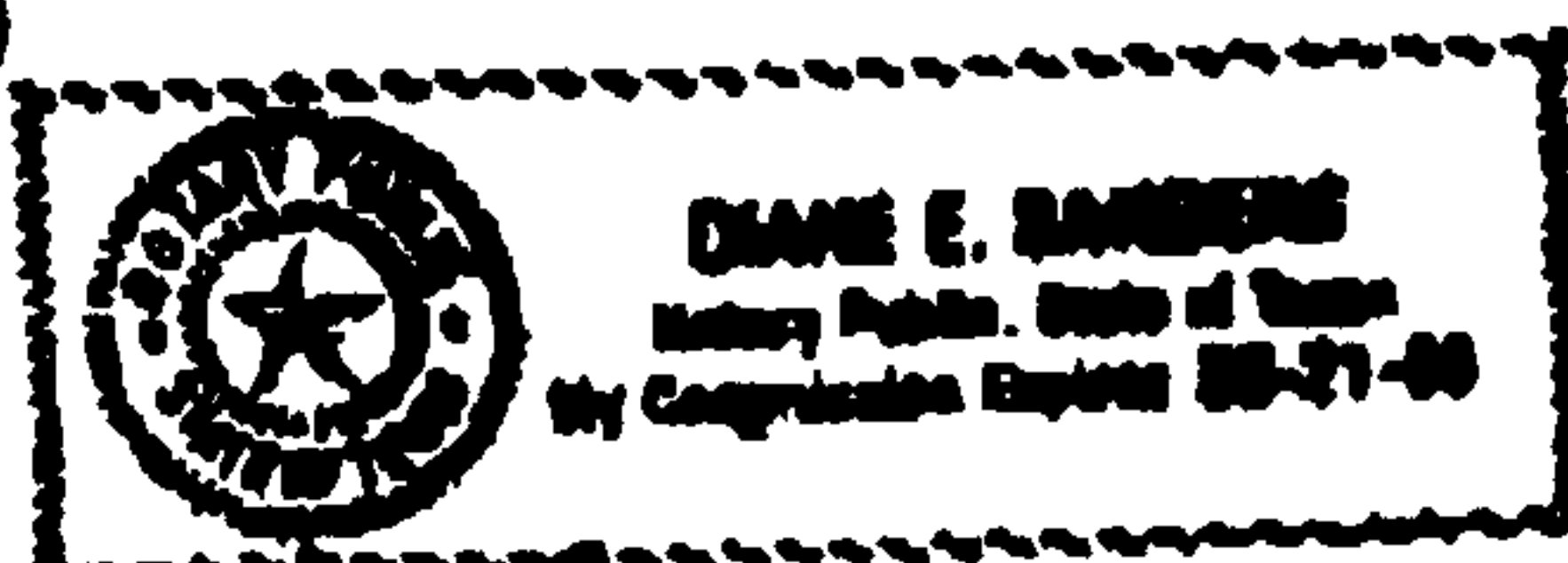
HEIDI JONES  
VICE PRESIDENT

I, THE UNDERSIGNED, a Notary Public in and for the said County and State, hereby certify that Heidi Jones, whose name as Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 24th Day of February, 2006.

Notary Public, Texas  
My Commission Expires: \_\_\_\_\_

(SEAL)



This instrument was prepared by:  
Office of Regional Counsel  
Federal National Mortgage Assoc  
International Plaza 11  
14221 Dallas Parkway, Suite 1000  
Dallas, TX 75254-2916



2006022000054338 2/2 \$42.00  
Shelby Cnty Judge of Probate, AL  
02/20/2006 10:50:46AM FILED/CERT



20060721000352940 4/4 \$42.35  
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Escrow File No.: 405916

**EXHIBIT "A"**

**A PARCEL OF LAND SITUATED IN THE NW 1/4 OF TH NE 1/4 OF SECTION 22,  
TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA,  
DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE NE CORNER OF SAID SECTION; THENCE RUN WEST  
ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1332.13  
FEET; THENCE TURN 90 DEGREES 00 MINUTES LEFT AND RUN SOUTH A  
DISTANCE OF 232.00 FEET; THENCE TURN 90 DEGREES 00 MINUTES AND RUN  
WEST A DISTANCE OF 674.92 FEET TO THE POINT OF BEGINNING; THENCE  
CONTINUE LAST COURSE A DISTANCE OF 280.00 FEET TO THE EASTERLY  
RIGHT OF WAY OF MILAN ROAD; THENCE TURN 98 DEGREES 23 MINUTES 58  
SECONDS LEFT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY A  
DISTANCE OF 220.22 FEET; THENCE 90 DEGREES 09 MINUTES 33 SECONDS AND  
RUN NORTHEASTERLY LEAVING SAID RIGHT OF WAY A DISTANCE OF 250.52  
FEET; THENCE TURN 81 DEGREES 26 MINUTES 29 SECONDS LEFT AND RUN  
NORTH A DISTANCE OF 180.56 FEET TO THE POINT OF BEGINNING, SITUATED  
IN SHELBY COUNTY, ALABAMA.**