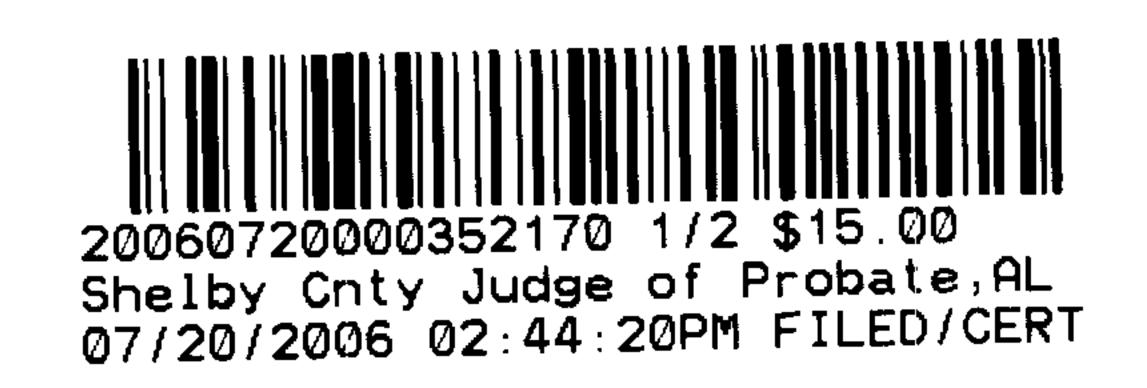
RECORDING REQUESTED BY:
CEORGIA DANKING COMMANY DEA
NATIONAL MORTGAGE ALLIANCE

WHEN RECORDED, MAIL TO:



US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

Order No.

Escrow No. 80111

32,487596

Application No.

Loan No. 649694072	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby graden ABN AMRO MORTGAGE GROUP, INC., 2 MICHIGAN 48084 all of its right, title and interest under that certain More executed by KARIM I BUDHWANI, AND	600 WEST BIG BEAVER ROAD, TROY, tgage dated JULY 14, 2005
and recorded concurrently herewith in the office of the SHELBY	126000 556860 00 10/26/05, as mortgagee,
TOGETHER with the note or notes therein described of thereon with interest, and all rights accrued or to accrue DATE JULY 14, 2005 STATE OF ALABAMA (Secritor County of SHELBY Falty) Ashley L. Rogers	
a notary public in and for said County, in said State, hereby certify State A Me and Whose name as Perident of GEORGIA BANKING COMPANY IBA NATIONAL MORICAGE a corporation, is signed to the foregoing conveyance, and who is k to me, acknowledged before me on this day that, being informed contents of the conveyance, he (she), as such officer and with full authence the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 30 th June June 2006 Notary Public My Commission Expires: 5/31/2010	E ALLIANCE nown of the hority lay of Dennis A Meroney
My Commission Expires: 5/31/2010 ROG EXPIRES GEORGIA MAY 31, 2010 PUBLICATION ON COMMISSION ON COMMISSIO	This instrument prepared by: Mike Scott 6190 Powers Ferry Rd, Ste 150 Atlanta GA 30339

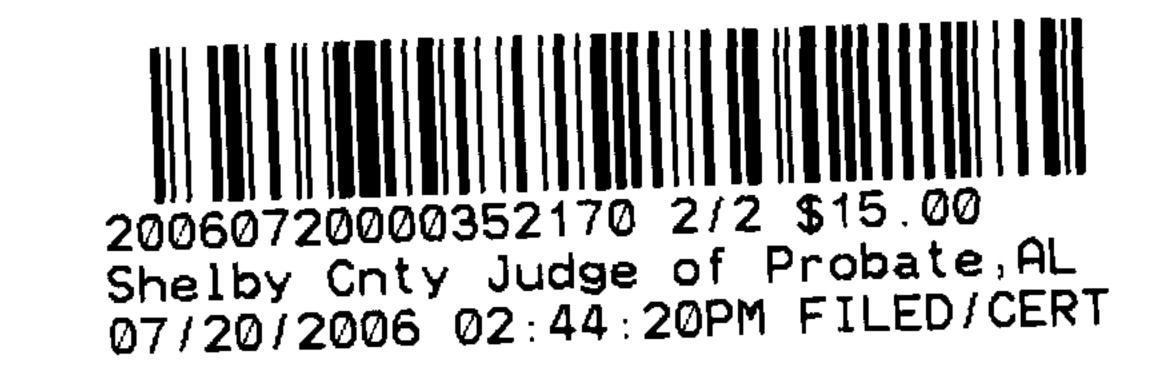


EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA: LOT 1206, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 19TH ADDITION AS RECORDED IN MAP BOOK 9, PAGE 59, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS APN: 11-7-26-0-001-055.024; SOURCE OF TITLE IS DOCUMENT NO. 1999-41574 (RECORDED 10/06/99).

U32487596-01GB02

ASSIGNMENT OF MO LOAN# 649694072 US Recordings