

*S. Halkara*

Prepared by: SANDEEP HALKARA  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 34967489 0614 S  
Investor #: 2498

20060720000352140 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/20/2006 02:36:03PM FILED/CERT

**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RENASANT BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: ROBERT HILL JR. (MARRIED) AND BARBARA M. HILL (MARRIED)  
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING  
SOLELY AS NOMINEE FOR RENASANT BANK

AMOUNT: \$ 280,500.00  
DATED: MAY 31, 2005  
RECORDED: 6-16-05  
MORTGAGE BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
DOC/INSTRUMENT: 20050616000295650  
PROPERTY ADDRESS: 548 NORTH GRANDE VIEW TRAIL, MAYLENE, ALABAMA  
APN: 23-5-16-0-002-051 000  
COUNTY: SHELBY, ALABAMA

**LEGAL DESCRIPTION:**

Lot 961, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 9th Addition, Phase 2, as recorded in Map Book 27, Page 85, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RENASANT BANK**, has duly executed the foregoing instrument on MAY 31, 2006.

**WITNESSES BY:**

*Lisa Jones*  
\_\_\_\_\_  
LISA JONES

*C. Hardy*  
\_\_\_\_\_  
CHERYL HARDY

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RENASANT BANK** whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on MAY 31, 2006.

*D. Chapman*  
\_\_\_\_\_  
NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA  
Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

406294