

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] $(205)\ 250-8400$ Lisa Parker B. SEND ACKNOWLEDGMENT TO: (Name and Address) Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, AL 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME Prickett Partners, L.L.L.P. 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX COUNTRY 1c. MAILING ADDRESS STATE POSTAL CODE CITY 35242 Birmingham 59 Hawthorn Street USA ΑL 1g. ORGANIZATIONAL ID #, if any 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE **ORGANIZATION** Alabama limited liability pt. NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX 2b. INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY STATE CITY 2c. MAILING ADDRESS 2e. TYPE OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 2f. JURISDICTION OF ORGANIZATION **ORGANIZATION** DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Aliant Bank 3b. INDIVIDUAL'S LAST NAME SUFFIX FIRST NAME MIDDLE NAME 3c. MAILING ADDRESS POSTAL CODE COUNTRY STATE Birmingham 35238 |AL|USA 1100 Corporate Parkway 4. This FINANCING STATEMENT covers the following collateral: All rents, leases, profits, and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights. Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing. 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7 Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional] [if applicable] All Debtors Debtor 1 Debtor 2 8 OPTIONAL FILER REFERENCE DATA

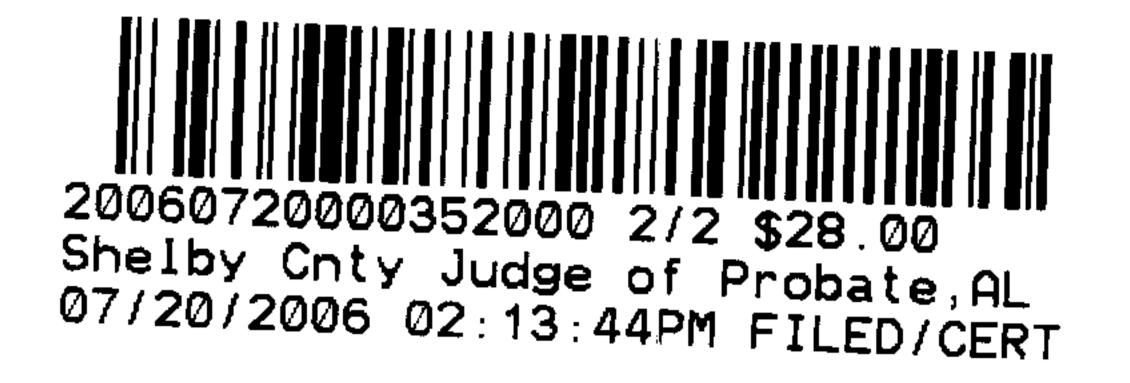


EXHIBIT "A"

Legal Description of Property

Lot 9-22, Block 9, according to the map of Mt. Laurel-Phase 1A, Map Book 27, page 72 A & B, as recorded in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.