20060720000351010 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/20/2006 10:50:06AM FILED/CERT

AND WHEN RECORDED MAIL TO

Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0063222715 - 9606

100-1217012175

Prepared by: Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Ameriquest Mortgage Company hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from WILLARD M. THOMPSON, Jr. and TINA A. THOMPSON, A MARRIED COUPLE WITH JOINT RIGHT OF SURVIVORSHIP

dated 09/23/04, of record in Mortgage Fiche Instrument Number 2004/015000570240 Frame

in the Office of the Probate Judge of SHELBY County, Alabama, to

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 09/28/2004.

4 wachovia Bank, NA as Truster. Pooling and Serving agreement douted as of November 1, 2004. asset Backed Pan-Through Certificates Servis 2004 wift.

Ameriquest Mortgage Company

Marcia Morgan - agent

State of New York
County of Westchester

On 09/28/2004 before me, Richard E. Price personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Richard E. Price

(Seal)

20060720000351010 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/20/2006 10:50:06AM FILED/CERT

BORROWER NAME: THOMPSON

LOAN NUMBER: 0063222715 - 9606

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

EXHIBIT "A"

LOT 23, ACCORDING TO THE SURVEY OF BROKEN BOW, 5TH ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 13, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA