20060720000351000 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/20/2006 10:50:05AM FILED/CERT

AND WHEN RECORDED MAIL TO

Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan Number: 0063222715 - 9606

Prepared by: Argent Mortgage Company, LLC

Address: 44 South Broadway, 16th Flr White Plains, NY 10604

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Argent Mortgage Company, LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from WILLARD M. THOMPSON, Jr. and TINA A. THOMPSON, A MARRIED COUPLE WITH JOINT RIGHT OF SURVIVORSHIP

dated 09/23/04, of record in Mortgage Fiche Instrument Number 2004/015000 570 240 Frame

in the Office of the Probate Judge of SHELBY County, Alabama, to Ameriquest Mortgage Company (hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 09/28/2004.

Argent Mortgage Company, LLC

Marcia Morgan - agent

State of New York County of Westchester

On 09/28/2004 before me, Richard E. Price personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Was Sold Sold County Of County Commission Extra March 25, 20 06

Richard E. Price

(Seal)

20060720000351000 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/20/2006 10:50:05AM FILED/CERT

BORROWER NAME: THOMPSON

LOAN NUMBER: 0063222715 - 9606

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

EXHIBIT "A"

LOT 23, ACCORDING TO THE SURVEY OF BROKEN BOW, 5TH ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 13, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA