

20060719000349680 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
07/19/2006 03:29:52PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Mortgagee) is the owner and holder of record of that certain mortgage executed by HEATHER J. HOLLIMAN AND HUSBAND CODY HOLLIMAN (Mortgagor). Said mortgage was executed on APRIL 28, 2005 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the SHELBY County, Alabama, Judge of Probate office on MAY 2, 2005, as DOCUMENT ID #: 20050502000209140.

Mortgagee does hereby release, remise, convey and quit claim unto Mortgagor, his successors and assigns from the lien, operation and effect of said mortgage that part of the land described in the attached Exhibit "A".

As to all other described and conveyed land in said mortgage, the lien shall remain in full force and effect, unaffected by this release.

This release is given for the purpose of enabling Mortgagor to make a valid conveyance of said land free and clear of said mortgage to the State of Alabama.

IN WITNESS WHEREOF, I set my hand and seal, this the 21st. day of June, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

BY:

  
TERRY STALLINGS

ITS: VICE PRESIDENT

*Handwritten note:* Handwritten



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ACKNOWLEDGEMENT FOR CORPORATION

STATE OF CALIFORNIA

VENTURA COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terri Stallings, whose name as \_\_\_\_\_ of \_\_\_\_\_, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of June 21, 2006.

Angelis Medina  
Notary Public

My Commission Expires: Dec. 23, 2007





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## EXHIBIT "A"

A part of the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  and a part of the NE  $\frac{1}{4}$  of NE 1/4, Section 24, Township 21 South, Range 1 West, identified as Tract No. 15, Project No. STPBH-0025(504), being more fully described as follows:

Commencing at the northwest corner of said SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ ;

thence N 86 degrees 25 minutes 19 seconds E a distance of 222 feet to a point on the required right of way line that is offset 32.67 feet and perpendicular to the centerline of State Road No. 25 at Station 73+00.0, said point being on the present southeast right of way line of State Road No. 25, the point of beginning:

thence southeasterly along said required right of way line a distance of 26 feet to the present southeast right of way line of North Highland Drive;

thence westerly along said present southeast right of way line a distance of 26 feet to the present southeast right of way line of State Road No. 25;

thence northeasterly along said present southeast right of way line a distance of 24 feet to the point of beginning.

Containing 0.007 acre, more or less.