

20060719000348090 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
07/19/2006 10:56:51AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

REGIONS BANK
2964 PELHAM PARKWAY
PELHAM, AL 35124

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | |
|--|-----------------------------------|--|---|---|
| 1a. ORGANIZATION'S NAME EMERALD RIDGE, LLC | | | | |
| 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | |
| 1c. MAILING ADDRESS 1974 CHANDALAR DRIVE | CITY PELHAM | STATE AL | POSTAL CODE 35124 | COUNTRY USA |
| 1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZATION AL | 1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|--|
| 2a. ORGANIZATION'S NAME | | | | |
| 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |
| 2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | |
|---|-----------------------|--------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME REGIONS BANK | | | | |
| 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | |
| 3c. MAILING ADDRESS 2964 PELHAM PARKWAY | CITY PELHAM | STATE AL | POSTAL CODE 35124 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

All building materials, machinery, and equipment, fixtures, fencing, fittings, and personal property of every kind and character acquired and owned by the Debtor and located upon the real property located in Shelby County, all now owned or hereafter acquired, including proceeds. Also see Exhibit "A" attached hereto and made a part hereof.

Filed simultaneously with mortgage of even date as additional security.

| | | | | | | |
|---|---|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION (if applicable): | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] | | <input type="checkbox"/> All Debtors | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2 | |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | | |

EXHIBIT A

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PARCEL I:

A parcel of land situated in the East 1/2 of Section 17, and the NW 1/4 of the NE 1/4 of the NE 1/4 of Section 20, all in Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the NW corner of the East 1/2 of the Southeast 1/4 of Section 17, Township 22 South, Range 2 West; thence North 2 degrees 58 minutes 38 seconds East along the West line of the SE 1/4 of the NE 1/4 of said Section 17 a distance of 161.67 feet to a point lying on the Southerly right of way line of Shelby County Highway #84 (80-foot right of way), said point also lying on a curve which bears to the left having a radius of 5040.00 feet, a central angle of 01 degrees 38 minutes 42 seconds and subtended by a chord which bears South 45 degrees 46 minutes 25 seconds East a chord distance of 144.70 feet; thence along the arc of said curve and along said right of way line a distance of 144.70 feet; thence South 46 degrees 35 minutes 46 seconds East along said right of way line a distance of 331.06 feet to the beginning of a curve to the left having a radius of 1240.00 feet, a central angle of 16 degrees 39 minutes 35 seconds and subtended by a chord which bears South 54 degrees 55 minutes 34 seconds East a chord distance of 359.28 feet; thence along the arc of said curve and along said right of way line a distance of 360.55 feet to a point lying on the East line of the W 1/2 of the E 1/2 of the SE 1/4 of said Section 17; thence leaving said right of way line and along said East line South 2 degrees 20 minutes 13 seconds West a distance of 2328.99 feet to the South line of said Section 17; thence South 3 degrees 17 minutes 11 seconds East along the East line of the NW 1/4 of the NE 1/4 of the NE 1/4 of said Section 20 a distance of 541.70 feet to a point lying on the Northerly right of way line of Shelby County Highway #16 (80-foot right of way); thence North 89 degrees 39 minutes 51 seconds West leaving said East line and along said right of way line a distance of 663.21 feet to a point lying on the West line of said 1/4-1/4-1/4 Section; thence leaving said right of way line and along said West line North 2 degrees 35 minutes 00 seconds West a distance of 549.35 feet to the North line of said Section 20; thence North 2 degrees 35 minutes 10 seconds East along the West line of the SE 1/4 of the SE 1/4 of said Section 17, a distance of 1330.88 feet; thence North 1 degrees 54 minutes 13 seconds East along the West line of the NE 1/4 of the SE 1/4 of said Section 17 a distance of 1359.82 feet to the point of beginning.

Situated in Shelby County, Alabama.

According to survey of Robert C. Farmer, dated August 11, 2000.

LESS AND EXCEPT ANY PART OF ABOVE DESCRIBED PROPERTY LYING WITHIN THE SURVEY OF EMERALD RIDGE, SECTOR 1, AS RECORDED IN MAP BOOK 35, PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA..

PARCEL II:

Lots 15, 140, 144, 147, 155, 157, 158, 159, 163, and common area as shown on survey of Emerald Ridge, Sector 1, as recorded in Map Book 35, Page 143, in Probate Office of Shelby County, Alabama.