

20060718000347310 1/2 \$.00
Shelby Cnty Judge of Probate, AL
07/18/2006 04:33:36PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] Thomas G. Amason, III (205) 251-8100 | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) Thomas G. Amason, III Balch & Bingham LLP P. O. Box 306 Birmingham, AL 35201-0306 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| | | | | | |
|--|--|--|----------------------------------|-------------|---------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE # 2001-45429 | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input type="checkbox"/> | | | |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. | | | | | |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. | | | | | |
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. | | | | | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). | | | | | |
| 6. CURRENT RECORD INFORMATION: | | | | | |
| 6a. ORGANIZATION'S NAME | | | | | |
| OR | | | | | |
| 6b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | | | |
| 7a. ORGANIZATION'S NAME | | | | | |
| OR | | | | | |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 7c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| ADD'L INFO RE ORGANIZATION DEBTOR | | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | | 7g. ORGANIZATIONAL ID #, if any |
| | | | | | <input type="checkbox"/> NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. | | | | | |

The collateral located on the real property described in Exhibit "A" attached hereto


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|---|--|------------|-------------|--------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. | | | | |
| 9a. ORGANIZATION'S NAME Compass Bank | | | | |
| OR | | | | |
| 9b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA

Debtors: The Industrial Development Board of the Town of Vincent; Blazer Fabricating, L.L.C. File in Shelby County, Alabama.

EXHIBIT "A"

Description of Real Property


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Parcel III

Begin at the Southeast corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 23, Township 19 South, Range 2 East, thence run West along the South line of said quarter-quarter section a distance of 356.27 feet; thence turn an angle of 68 degrees, 39 minutes, 10 seconds to the right and run a distance of 713.02 feet to the North line of the South $\frac{1}{2}$ of the South $\frac{1}{2}$ of said Northeast $\frac{1}{4}$; thence turn an angle of 111 degrees, 20 minutes, 20 seconds to the right and run along the North line of said South $\frac{1}{2}$, South $\frac{1}{2}$, Northeast $\frac{1}{4}$, a distance of 655.94 feet to the West right of way of the Central of Georgia Railroad; thence turn an angle of 68 degrees, 40 minutes, 30 seconds to the right and run along said right of way a distance of 712.94 feet to the South line of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said section; thence turn an angle of 111 degrees, 20 minutes to the right and run a distance of 299.67 feet to the point of beginning. All of said property being situated in the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ in Section 23, Township 19 South, Range 2 East, Huntsville Meridian, in Shelby County, Alabama.