20060718000347300 1/3 \$17.00 Shelby Cnty Judge of Probate, AL 07/18/2006 04:33:35PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

Thomas G. Amason, III
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Post Office Box 306
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STATE OF ALABAMA COUNTY OF SHELBY

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, COMPASS BANK, an Alabama state banking corporation ("Corporation") does hereby release from that certain Mortgage executed by THE INDUSTRIAL DEVELOPMENT BOARD OF THE TOWN OF VINCENT and BLAZER FABRICATING, L.L.C., dated October 17, 2001, and recorded in the Probate Office of Shelby County, Alabama, as Instrument No. 2001-45426, the following described property:

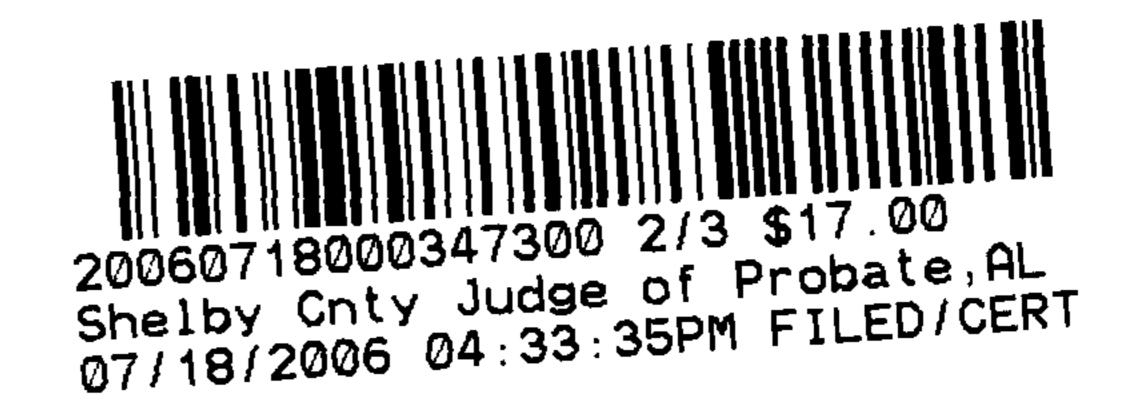
The following property and none other:

See Exhibit "A" attached hereto.

Said Mortgage shall continue in full force and effect with respect to the other property covered thereby.

IN WITNESS WHEREOF, COMPASS BANK, an Alabama state banking corporation, has caused these presents to be executed this 17 day of July, 2006.

COMPASS BANK



STATE OF	PXas)
COUNTY OF _	Harris)

Given under my hand this the 17 day of July, 2006.

[NOTARIAL SEAL]

Notary Public
My commission expires:

JULIE HERBERT
Notary Public, State of Texas
My Commission Expires
OCTOBER 29, 2006

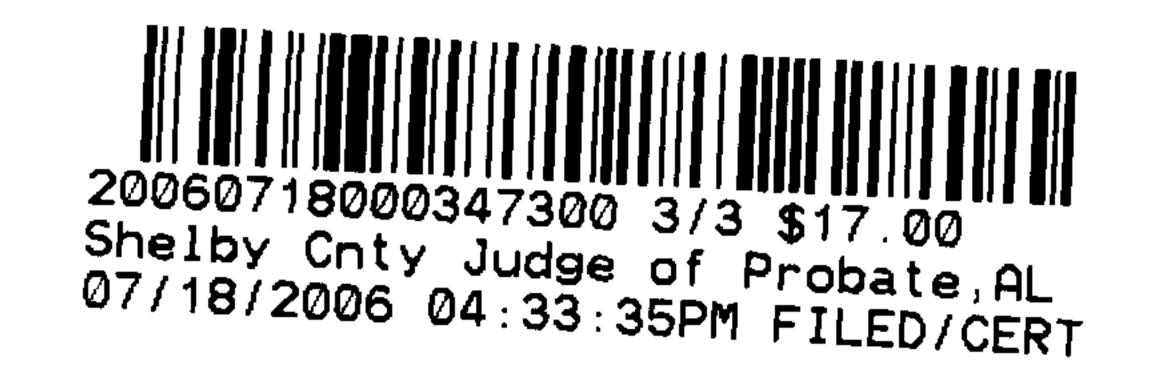


EXHIBIT "A"

Description of Real Property

Parcel III

Begin at the Southeast corner of the Southwest ¼ of the Northeast ¼ of Section 23, Township 19 South, Range 2 East, thence run West along the South line of sald quarter-quarter section a distance of 356.27 feet; thence turn an angle of 68 degrees, 39 minutes, 10 seconds to the right and run a distance of 713.02 feet to the North line of the South ½ of the South ½ of said Northeast ¼; thence turn an angle of 111 degrees, 20 minutes, 20 seconds to the right and run along the North line of said South ½, South ½, Northeast ¼, a distance of 655.94 feet to the West right of way of the Central of Georgia Railroad; thence turn an angle of 68 degrees, 40 minutes, 30 seconds to the right and run along said right of way a distance of 712.94 feet to the South line of the Southeast ¼ of the Northeast ¼ of said section; thence turn an angle of 111 degrees, 20 minutes to the right and run a distance of 299.67 feet to the point of beginning. All of said property being situated in the South ½ of the Southwest ¼ of the Northeast ¼ and the South ½ of the Southeast ¼ of the Northeast ¼ in Section 23, Township 19 South, Range 2 East, Huntsville Meridian, in Shelby County, Alabama.