20060718000346540 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 07/18/2006 02:16:07PM FILED/CERT

Recording Requested By:
LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

\_ Space above for Recorder's use \_\_\_\_\_

Loan#: 0054245774

RLS#: 638575



## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: MARK PATRICK STEDWELL, A SINGLE MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 12, 2003, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20031119000762230, in Book No. ---, at Page No. --- on NOVEMBER 19, 2003.

IN TESTIMONY WHEREOF, the said, ARGENT MORTGAGE COMPANY, L.L.C., has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: JUNE 28, 2006 ARGENT MORTGAGE COMPANY, L.L.C.

By: KEVINO'CONNOR, ASSISTANT VICE PRESIDENT

State of

**CALIFORNIA** 

County of

ORANGE

} } ss.

On JUNE 28, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
Comm. # 1449616
NOTARY PUBLIC - CALIFORNIA U
Orange County
My Comm. Expires Nev. 4, 2007

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

ZAĆ CHIA (LAND AM)