20060718000346260 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 07/18/2006 01:29:02PM FILED/CERT

Recording Requested By: CITIMORTGAGE, INC.

When Recorded Return To: RETURN TO: TITLE SOURCE INC 1450 W.LONG LAKE STE. 400 TROY, MI 48098

01#1704418

R#2251274 242311233

\*2710281052\*

CORPORATE ASSIGNMENT OF MORTGAGE

Jefferson (Birmingham Div.), Alabama SELLER'S SERVICING #:2710281052 "PATTERSON"

MERS #: 1 VRU #: 1-888-679-6377

Date of Assignment: November 7th, 2005

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS,

INC. at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Assignee: CITIMORTGAGE, INC. at 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368

Executed By: BLANCHE B. PATTERSON, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.

Date of Mortgage: 11/08/2004 Recorded: 12/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20041203000663410 In Jefferson (Birmingham Div.), Alabama

Property Address: 441 CHASE PLANTATION PAR, BIRMINGHAM, AL 35244

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$23,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS, INC. On November 7th, 2005

JANET F. MILLER, Vice-President

STATE OF Maryland

COUNTY OF Frederick

On November 7th, 2005, before me, KATHY E. GREEN, a Notary Public in and for Frederick in the State of Maryland, personally appeared JANET F. MILLER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHY F. GREEN

Notary Expires: 11/01/2009

Kathy E. Green, Notary Public
Frederick County
State of Maryland
My Commission Expires Nov 1 2009

(This area for notarial seal)

Prepared By: Vicki Wetzel, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-283-7918

FREDERICK

COUNTY

MARYLAND

**>** 

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## Schedule A continued

Policy No.:

The land referred to in this policy is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 41, ACCORDING TO THE SURVEY OF CHASE PLANTATION 4TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 156 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA. TAX ID: 11-7-26-0-001-055.083

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 41, ACCORDING TO THE SURVEY OF CHASE PLANTATION 4TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 156 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA. TAX ID: 11-7-26-0-001-055.083