

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 3287221



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORIGAGE

Date: JULY 12, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No.
20020906000428720		Parcel ID No.			of the record of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly described on said
Mortgage referred to herein.					
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Date of Deed: AUGUST 30, 2002

Grantor: PAUL D MILLER, A SINGLE MAN, INDIVIDUAL

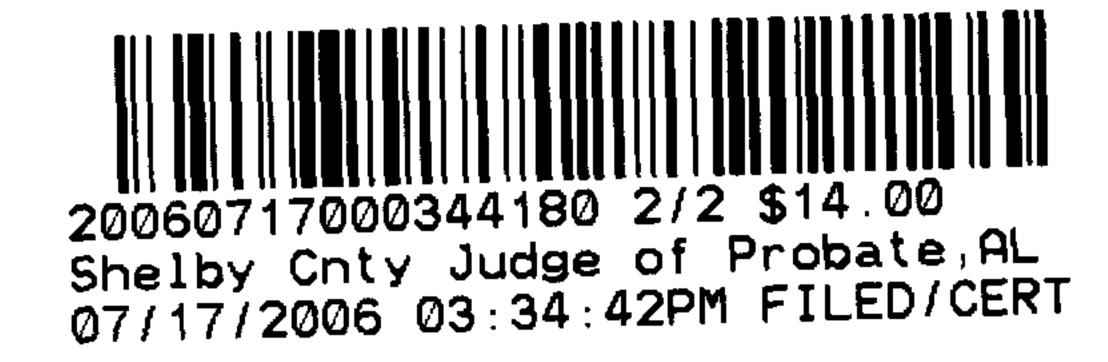
Grantor's Mailing Address: 111 REACH WAY , BIRMINGHAM, AL 35242

Grantee: MORTGAGE NOW, INC.

Grantee's Mailing Address: PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 12, 2006 .

CHIO SAVINGS BANK
F/K/A CHIO SAVINGS BANK, FSB

M.L. MARCUM SERVICE PROVIDER

STATE OF	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this <u>JULY 12, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>OHIO SAVINGS BANK</u>

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO