

	(ADDRES:	S) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA		
COUNTY OF SHELBY		PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY TH	ESE PRESENTS, I	hat, Compass Bank, a corporation, does
hereby release from the	e lien of that	certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea	Park Properti	es, Ltd. , which said mortgage was
recorded in the office	of the Judge of	Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrume</u>	nt # 200407290	00422060 , Assignment of rents and
leases as recorded in	Instrument	#20040729000422080 , and Unrecorded
mortgage as described	in <u>Instrumen</u>	t #20040922000521690 , amended in _
Instrument # 2005021100)068980 the	following described and none other:
·	-	nd Survey of Chelsea Park, 4th Sector, n the Probate Office of Shelby County,
Said mortgage sha!	ll continue in	full force and effect with respect to
the other property cove	ered thereby.	
In Witness Where	of, Compass Ba	nk, a corporation, has caused these
presents to be executed	dthis13t	h, day of, 2006.
	Con By It	mpass Bank :
STATE OF ALABAMA		
COUNTY OF JEFFERSON)	
hereby certify that Compass Bank, a corporation known to me, acknown the contents of the i	Ben Hendrix ation, is signed ledge before me nstrument as s	in and for said County in said State, whose name as <u>Vice President</u> of d to the foregoing instrument, and who on this date that, being informed of uch officer and with full authority, as the act of said corporation.
Given under my hand and	l Official seal	this 13th day of July 2006. Many Public - Barbara Ann Moore

My commission expires: November 25, 2006

Ann Moore

(NAME).

THIS INSTRUMENT PREPARED BY:

FORM No. 99/33-1216 REV. 7/79