



20060714000340690 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
07/14/2006 12:59:51PM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. 3122  
LOAN NO. (0052093333 )2711029625

When recorded mail to:  
First American Title Order #:2985818  
Loss Mitigation Title Services - LMTS  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Shirley\AL\Ref #: 2711029625-C  
**O'FALLON, MO 63304**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION,

located at 4000 Horizon Way, Irving, TX 75063  
hereby sells, assigns, transfers and sets over to: CITIMORTGAGE, INC. 1000  
Technology Drive O'Fallon, Missouri 63304

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by Donald C Parkerson and Barbara F Parkerson HUSBAND And WIFE

to FIRST INDEPENDENCE MORTGAGE CORP.  
dated DECEMBER 22, 2004 and recorded on DECEMBER 23, 2004 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 200412230007007900 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

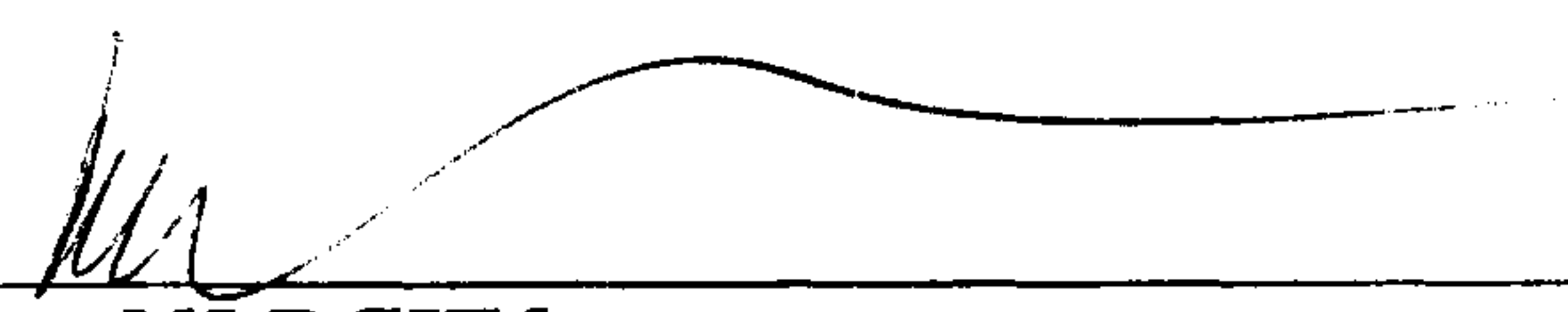
J=FH8112005AI.S.00132

LOAN NO. (0052093333 )2711029625

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of FEBRUARY 2006, but effective the 5th day of MAY 2005.

**FIRST HORIZON HOME LOAN CORPORATION**

By   
**M.L. MARCUM**  
**VICE PRESIDENT**

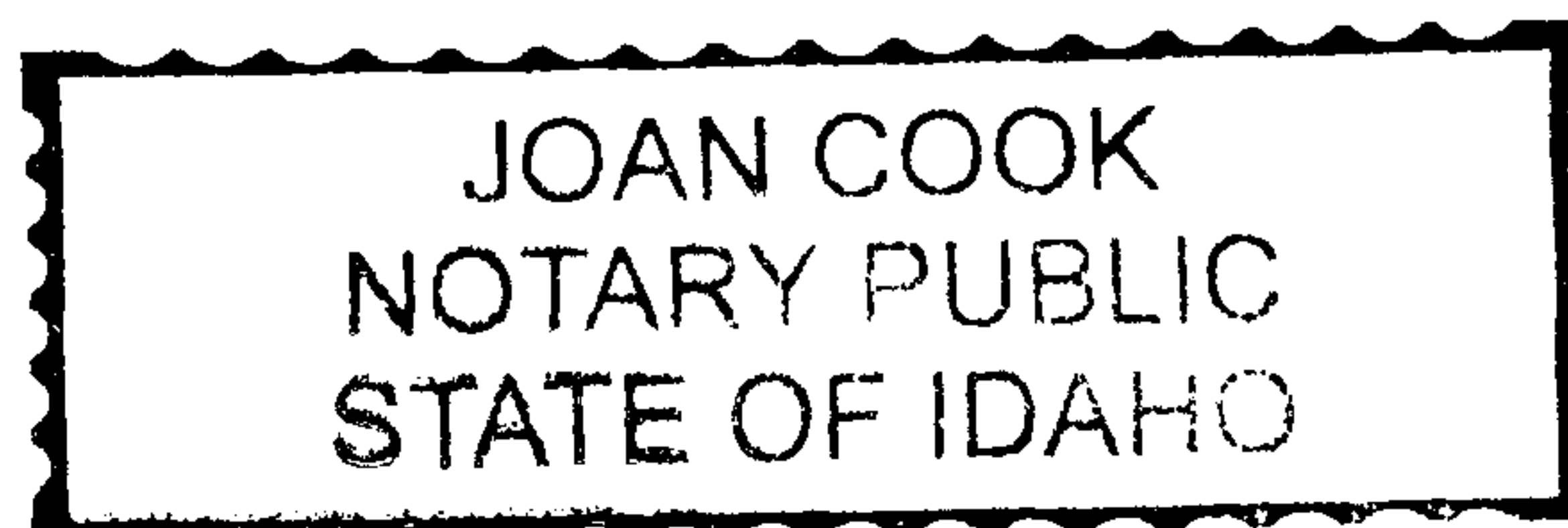
By   
**SANDY BROUGH**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On FEBRUARY 1, 2006 before me JOAN COOK  
personally appeared M.L. MARCUM and  
SANDY BROUGH personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



PREPARED BY:

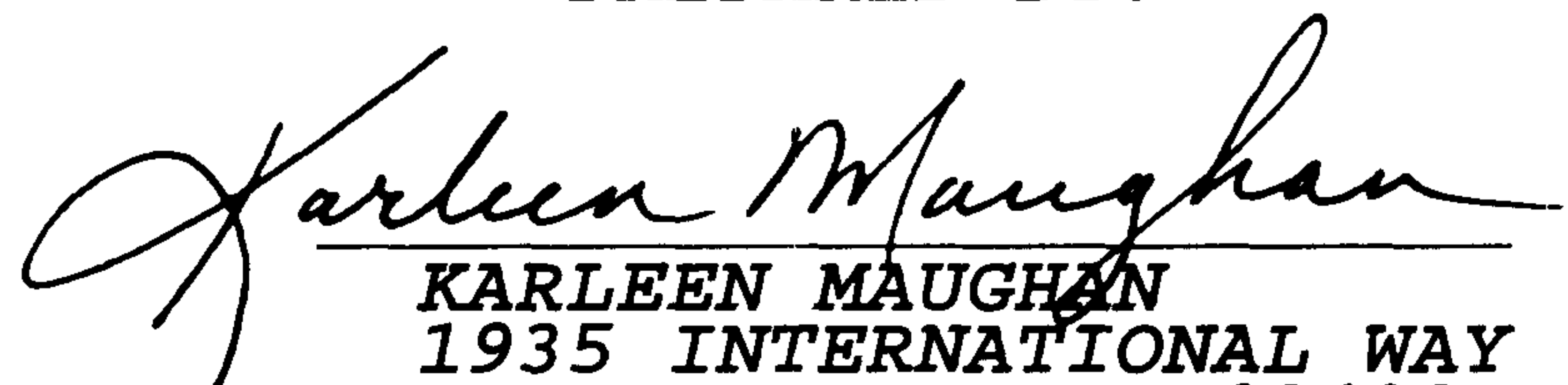

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

EXHIBIT "A"  
LEGAL DESCRIPTION

  
20060714000340690 3/3 \$17.00  
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Lot 15, according to the Survey of Woodland as recorded in Map Book 16,  
Page 82, Shelby County, Alabama records