State of ALABAMA
County of SHELBY

20060714000340540 1/1 $11.00
Shelby Cnty Judge of Probate, AL
07/14/2006 12:43:41PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

SEAN HUFFMAN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT TO SURVIVORSHIP, LOU ANN HUFFMAN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT TO SURVIVORSHIP

as Mortgagors, to the undersigned, which mortgage is dated 08/27/2003 and filed for record 09/03/2003 in Mortgage Book N/A, Page N/A, Doc# 20030903000587030, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 03 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.

By: _____
Melissa Rowland
Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 07/03/2006, before me, Henry John Kosciuk, Notary Public, personally appeared Melissa Rowland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

_____
Henry John Kosciuk
Notary Public
My commission expires 11/13/2009

OFFICIAL SEAL
HENRY JOHN KOSCIUK
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Nov. 13, 2009

Mail Recorded Satisfaction To:
SEAN HUFFMAN, LOU ANN HUFFMAN
481 Trace Dr
Delaware, OH 43015

Document Prepared By:
Steve Y. Galiano
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

DOCID#000390332852005N