

This instrument prepared by:  
Patrick F. Smith  
Law Office of Patrick F. Smith, L.L.C.  
P.O. Box 190224  
Birmingham, AL 35219

SEND TAX NOTICE TO:  
Jerry M. Lang  
Elizabeth A. Lang  
1388 Highland Lakes Trail  
Birmingham, Alabama 35242

**WARRANTY DEED**



20060713000338830 1/1 \$117.00  
Shelby Cnty Judge of Probate, AL  
07/13/2006 03:02:16PM FILED/CERT

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of **Three Hundred Eighty Five Thousand dollars and Zero cents ( \$385,000.00 )** paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, **John M. Hicks and wife Joy F. Hicks** (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto **Jerry M. Lang and Elizabeth A. Lang as joint tenants with rights of survivorship** (hereinafter Grantees), all of my/our right, title and interest in the following described real estate, situated in **Shelby County, Alabama**:

Lot 301, according to the Amended Map of Highland Lakes, 3<sup>rd</sup> Sector, Phase II, as Eddleman Community as recorded in Map Book 22, Page 37 in the Probate Office of Shelby County. Together with nonexclusive easement to use the private roadways. Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument # 1994-07111 and amended in Instrument # 1996-17543 in the Probate Office of Shelby County, Alabama and the Declaration of Declaration of Covenants. Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3<sup>rd</sup> Sector, recorded as Instrument # 1996-17544 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto is hereinafter collectively referred to as the "Declaration")

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.  
\$279,000.00 of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

**TO HAVE AND TO HOLD** unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on the **30th** day of **June**, 2006.

\_\_\_\_\_  
John M. Hicks

\_\_\_\_\_  
Joy F. Hicks

Shelby County, AL 07/13/2006  
State of Alabama  
Deed Tax: \$106.00

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **John M. Hicks and Joy F. Hicks** whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on the **30th** day of **June**, 2006.

\_\_\_\_\_  
Notary Public  
Commission Expires: 11/27/09  
FILE NO: 262079

