

## RELEASE OF LIEN

THE STATE OF ALABAMA, SHELBY COUNTY

Document Prepared by: Debra Thompson BancorpSouth Bank Central Loan Operations P.O. Box 4360 Tupelo. MS 38803 (662) 620-3600

LOAN #3229503

Know All Men By These Presents:

XX 7 1	1 1 1 AATH A A		
Witness my hand	d and seal, this 28 <sup>TH</sup> day of JUNE, 2	2006.	
ATTEST:	1)	BY:	
<del></del>	ayoff Specialist, Bancorp South		Vice President, BancorpSouth
THE STATE OF PRENTISS COL	FMISSISSIPPI, LOTOUCH	County	
			1 6 1 6 1 1 1 1 1 1
			n and for said County, the within named I Vice President respectively of Bancor
who acknowled	ged that they signed, sealed and	delivered the wit	thin instrument on the day and year
mentioned acting	g in their official capacities as the IR	act and deed, of	said Bank, being fully authorized to do s
Given under my	hand and seal, this 28 <sup>TH</sup> day of JUI	NE, 2006.	
	CONTRODION EVOIDES.		
M	Y COMMISSION EXPIRES:	<b>1</b>	-Ahria (Jima)
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THE STATE OF	MAY 16, 2010  MAY 16, 2010  NOTARY  SEAL	, Clerk of the P	Probate Court of said County, so hereby
THE STATE OF	NOTARY  SEAL  SEAL  COUNTY.  COUNTY.  County  And that the same, to	, Clerk of the Pord in my office of gether with the co	Probate Court of said County, so hereby