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20060711000330970 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/11/2006 09:20:31AM FILED/CERT

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN, PC
5 Riverchase Ridge
Birmingham, Alabama 35244

LAY LAKE CHURCH OF CHRIST
4557 HIGHWAY 61
COLUMBIANA, AL 35051

STATE OF ALABAMA
COUNTY OF SHELBY

WARRANTY DEED

Know All Men by These Presents: That in consideration of FIFTY THREE THOUSAND DOLLARS 00/100 (\$53,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, I/we, MALCOLM W. ANDERSON and MARY B. ANDERSON, CO-TRUSTEES, M & M LIVING TRUST (herein referred to as GRANTORS) do grant, bargain, sell and convey unto LAY LAKE CHURCH OF CHRIST, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

A parcel of land situated in Section 3, Township 22 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the Northwest quarter of the Southwest quarter of said Section 3, thence run North 01 Degrees 54 Minutes 20 Seconds West for a distance of 1474.73 feet to the Point of Beginning, thence run North 73 Degrees 29 Minutes 13 Seconds West for a distance of 373.42 feet to a point on the Easterly right of way line of Alabama Highway 145; thence run north 15 Degrees 18 minutes 00 Seconds East for a distance of 1197.54 feet; thence run South 01 Degrees 54 Minutes 29 Seconds East for a distance of 1261.94 feet to the Point of Beginning.

SUBJECT TO:


1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2005 WHICH CONSTITUTE A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2006.
2. BUILDING LINES, RIGHT OF WAYS, EASEMENTS, RESTRICTIONS, RESERVATIONS AND CONDITIONS, IF ANY.
3. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.
4. EASEMENT TO SOUTH CENTRAL BELL TELEPHONE COMPANY AS RECORDED IN BOOK 257, PAGE 168.
5. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY AS SET FORTH IN INST. NO. 1999-48916.
6. LESS AND EXCEPT ANY PORTION OF SUBJECT PROPERTY LYING WITHIN A ROAD RIGHT OF WAY.

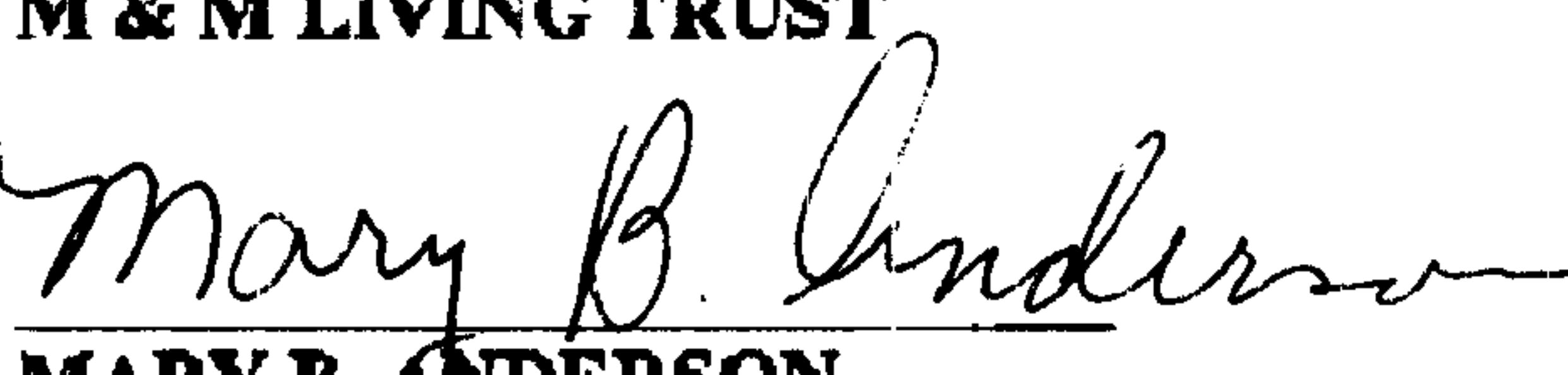
\$53,607.83 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, MALCOLM W. ANDERSON and MARY B. ANDERSON, CO-TRUSTEES, M & M LIVING TRUST, have hereunto set his, her or their signature(s) and seal(s), this the 6th day of July, 2006.

* 
MALCOLM W. ANDERSON
CO-TRUSTEE
M & M LIVING TRUST

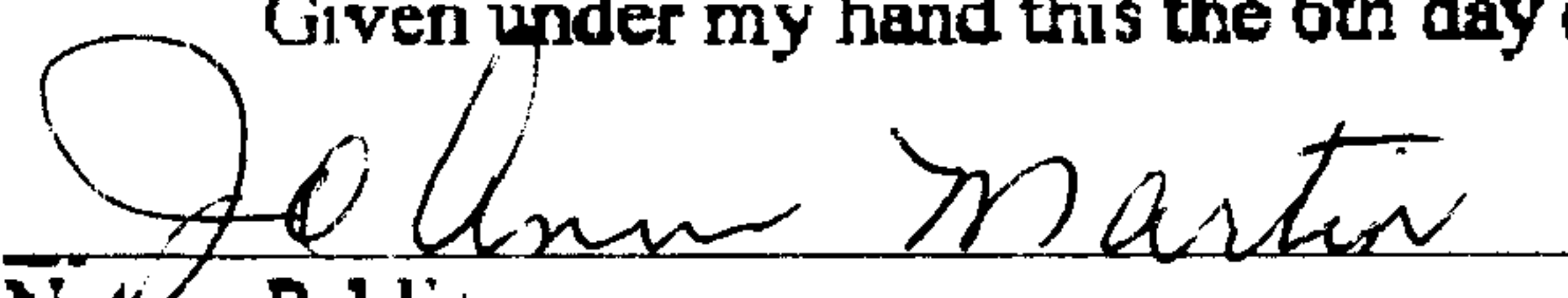
* 
MARY B. ANDERSON
CO-TRUSTEE
M & M LIVING TRUST

STATE OF ALABAMA
COUNTY OF SHELBY

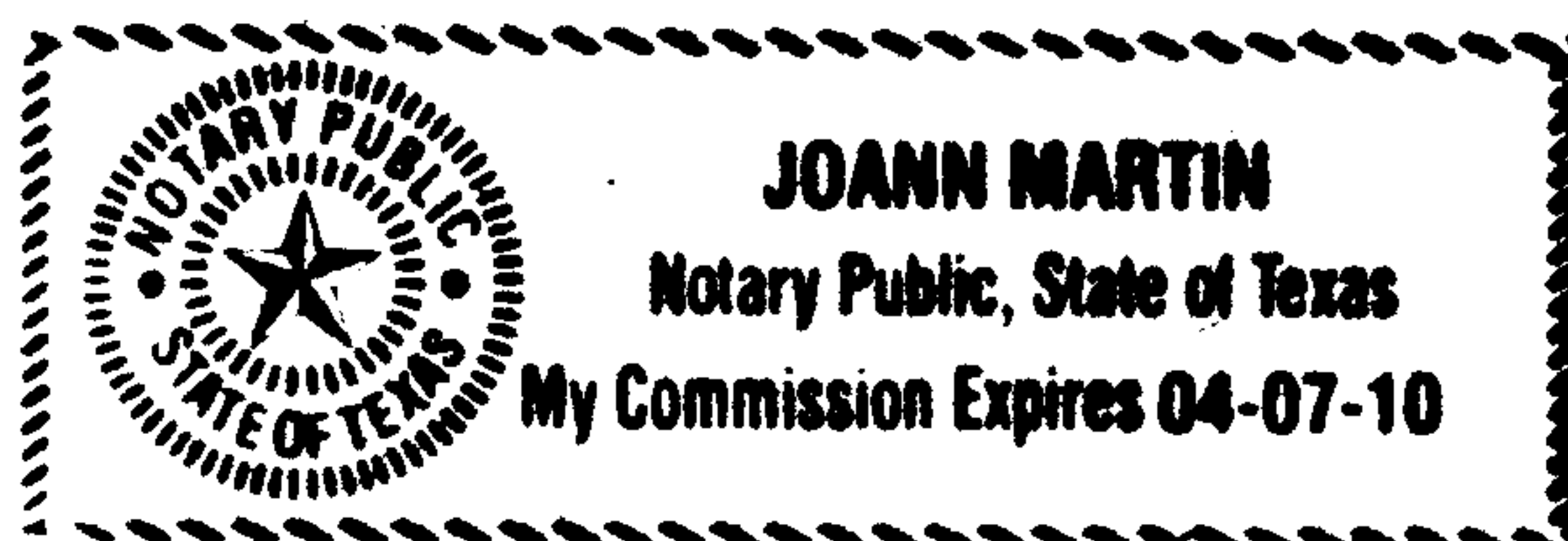
ACKNOWLEDGEMENT


I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that MALCOLM W. ANDERSON and MARY B. ANDERSON, whose name as CO-TRUSTEES of M & M LIVING TRUST, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such Trustees and with full authority, executed the same voluntarily for and as the act of said Trust.

Given under my hand this the 6th day of July, 2006.

* 
Notary Public

My commission expires: 4-7-10




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