

. Instrument No.

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 5052033



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: *JULY* 6, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

20051	010000525590	Parcel ID No.			of t	the record of	Mor	tqaqes
for	SHELBY	County,	Alabama,	and more		Larly describ		
Mort	gage referred							
		CEMBER 30, 2 HARRIS, MARRIED		ARRIS, MA	RRIFD MAN,	HUSBAND AND WIFE		
		Address: 554 ELECTRONIC			-	-	AL	35007

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

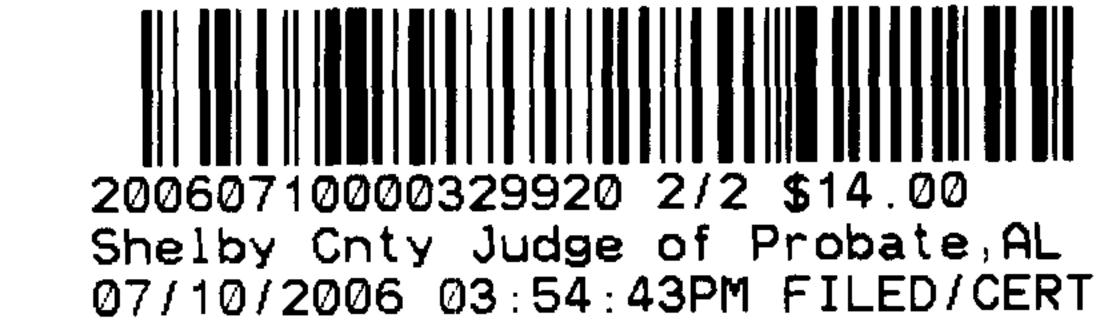
at Page

Recorded in Mortgage Book

J=OS8071505RE.010153 (RAL1)

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MIN 100162500050520338 MERS PHONE: 1-888-679-6377



Loan No. 5052033

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\it JULY~6$, $\it 2006$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this <u>JULY 6, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, <u>INC</u>.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J = OS8071505RE.010153 MIN 100162500050520338 MERS PHONE: 1-888-679-6377 (RAL2)