

ASSIGNMENT OF MORTGAGE

20060614000657890 1/1  
Bk: LR200610 Pg:4804  
Jefferson County, Alabama  
I certify this instrument filed on:  
06/14/2006 02:19:07 PM AS  
Judge of Probate- Mark Gaines

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, it successors and assigns, for value received to it in hand, paid by  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, it's successors and assigns P.O. Box 2026  
Flint, Michigan 48501-2026 hereinafter called Assignee, does hereby grant bargain, sell and convey and assign unto  
The Assignee that certain mortgage executed to it by

SAMUEL A. BURN AND NICOLE P. BURN , HUSBAND AND WIFE

20060710000328890 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
07/10/2006 12:51:23PM FILED/CERT

Recorded in Volume 200610, Page 4797, of the records of the Probate Court of Jefferson \*\*\*  
County, Alabama together with the debt secured thereby and all right, title, and interest in and to the property therein  
described, without recourse against the same Pinnacle Bank. \*\*\* and Recorded in Volume \*, Page  
of the records of the Probate Court of Shelby County, Alabama.

IN WITNESS WHEREOF, Pinnacle bank, has caused this conveyance to be signed by Jaye Ottinger it's Vice

President of Mortgage Lending on the 9th day of June, 2006.

\*Inst# 20060710000328880

By Jaye Ottinger  
Jaye Ottinger  
Vice President, Mortgage Lending

ATTEST

Kathy Smith  
KATHY SMITH  
Processing Department

STATE OF ALABAMA

I, the undersigned a Notary Public in and for said State, in said county, hereby certify that Jaye Ottinger, whose name  
as Vice President, Mortgage Lending of Pinnacle Bank, a corporation is signed to the foregoing conveyance, and who  
is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as  
such officer and with full authority, executed the same voluntarily for and as the act of a said corporation.

Given under my hand and official seal this 9th day of June, 2006

David W. Davis  
Notary Public

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 6, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN # 0203575238

MIN: 100010402035752389

MERS Phone 1-888-679-6377

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06/14/2006 02:19:07 PM AS  
Fee - \$4.50

Total of Fees and Taxes-\$4.50  
LINDA

J.L. Moore