20060614000657870 1/1
Bk: LR200610 Pg:4796
Jefferson County, Alabama
I certify this instrument filed on:
06/14/2006 02:19:05 PM AS
Judge of Probate- Mark Gaines

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, it successors and assigns, for value received to it in hand, paid by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., it's successors and assigns P.O. Box 2026 Flint, Michigan 48501-2026 hereinafter called Assignee, does hereby grant bargain, sell and convey and assign unto The Assignee that certain mortgage executed to it by

SAMUEL A. BURN AND NICOLE P. BURN **, Husband and Wife**

20060710000328870 1/1 $11.00
Shelby Cnty Judge of Probate, AL
07/10/2006 12:51:21PM FILED/CERT

Recorded in Volume 200610, Page 4781, of the records of the Probate Court of **Jefferson** *** County, Alabama together with the debt secured thereby and all right, title, and interest in and to the property therein described , without recourse against the same Pinnacle Bank. **AND RECORDED IN VOLUME** * **PAGE** _____

OF THE RECORDS OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, Pinnacle bank, has caused this conveyance to be signed by Jaye Ottinger it's Vice President of Mortgage Lending on the **9TH** day of **JUNE**, 2006.

*Inst # 20060710000328860

By _____
Jaye Ottinger
Vice President, Mortgage Lending

ATTEST
Kathy Smith
KATHY SMITH
Processing Department

STATE OF ALABAMA

I, the undersigned a Notary Public in and for said State, in said county, hereby certify that Jaye Ottinger, whose name as Vice President, Mortgage Lending of Pinnacle Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of a said corporation.

Given under my hand and official seal this **9TH** day of **JUNE**, 2006

David W Davis
Notary Public

MY COMMISSION EXPIRES: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 6, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN #0203575162

MIN: 100010402035751621

MERS Phone 1-888-679-6377

20060614000657870 1/1
Bk: LR200610 Pg:4796
Jefferson County, Alabama
06/14/2006 02:19:05 PM AS
Fee - $4.50

Total of Fees and Taxes-$4.50
LINDA

J.K. Allen