THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244

GRANTEE'S ADDRESS: Joe A. Scotch, Jr. 124 Scotch Crest Birmingham, Alabama 35242

STATE OF ALABAMA)	CORPORATION JOINT SURVIVORSHIP DEED	20060707000327180 1/2 \$39.00
COUNTY OF SHELBY)		Shelby Cnty Judge of Probate, AL 07/07/2006 02:54:00PM FILED/CER

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of (\$25,000) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Briarwood Presbyterian Church, an Alabama nonprofit corporation (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Joe A. Scotch, Jr. and Myrna Scotch, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See legal description attached as Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set his signature and seal this the 6th day of July, 2006.

BRIARWOOD PRESBYTERIAN CHURCH

By: Matthew R. Moore, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Matthew R. Moore, whose name as President of Briarwood Presbyterian Church, an Alabama nonprofit corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 6th day of July, 2006.

NOTARY PUBLIC My Commission Expires:

COURTNEY H. MASON, JR. COMMISSION EXPIRES MARCH 5, 2007

Shelby County, AL 07/07/2006

State of Alabama

Deed Tax: \$25.00

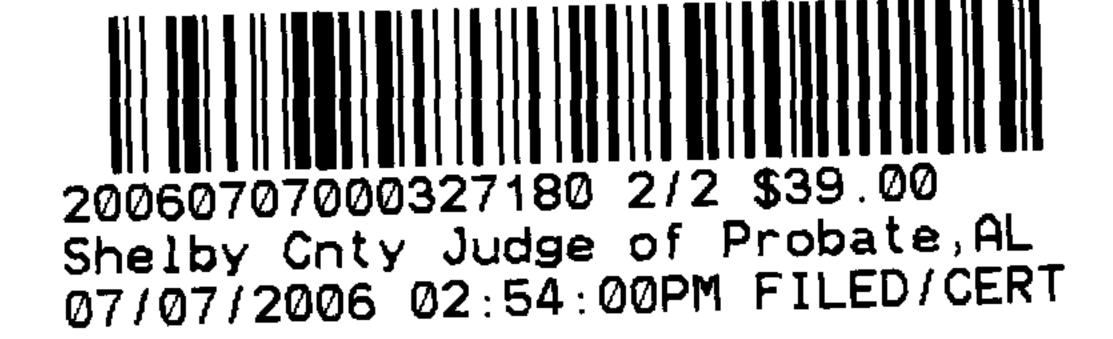


EXHIBIT "A"

A parcel of land being part of the Northeast quarter of the Southwest quarter of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama; being more particularly described as follows:

Commence and begin at the Northeast corner of Southwest quarter of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama and proceed South 88 deg. 15 min. 29 sec. West a distance of 60.00 feet; thence South 33 deg. 24 min. 42 sec. West a distance of 405.91 feet; thence North 88 deg. 25 min. 02 sec. East a distance of 285.00 feet; thence North 00 deg. 14 min. 30 sec. West along the half-section line a distance of 332.78 feet to the point of beginning in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

MINI