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Shelby Cnty Judge of Probate, AL
07/07/2006 01:52:36PM FILED/CERT

UNITED STATES DEPARTMENT OF JUSTICE

**CERTIFICATE OF RELEASE OF LIEN
IMPOSED UNDER
THE ANTI-TERRORISM AND EFFECTIVE
DEATH PENALTY ACT OF 1996**

**UNITED STATES ATTORNEY'S OFFICE
FOR THE NORTHERN DISTRICT OF ALABAMA**

I hereby certify that as to the following named debtor the requirements of section 3613(a)(1) of title 18 of the United States Code have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. **The proper officer in the office where the Notice of Lien or Judgment was filed on July 18, 2002, in #20020718000335250, is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition.**

Name of Defendant: **EDWARD JAMES MCCRIMMON**

Residence: **354 Sunset Drive
Harpersville, AL 35078**

Court Imposing Judgment: **U. S. District Court for the
Northern District of Alabama**

Court Number: **CR 01J0423S**

Amount of Judgment: **\$2,200.00**

Place of filing: **Shelby County Judge of Probate
Columbiana, Alabama**

WITNESS my hand at Birmingham, Alabama, on this, the 17th day of June, 2006.

ALICE H. MARTIN
UNITED STATES ATTORNEY

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