

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGION BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290053698

Original Borrower: MARLIN BURNETT & GLENDA BURNETT, HUSBAND & WIFE

Original Principal Amount:35,000.00
Original Beneficiary: REGIONS BANK

Date Recorded: 06/17/2003

Date Recorded. 00/1/20

Mortgage Book: Page: Instrument: 20030617000378990

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGION BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 27, 2006.

ANGIE MCCULLER, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, And Market And Market And State, do hereby certify that ANGIE MCCULLER, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 27, 2006,

(NOTARY)

Sheila M. Parsons

My Commission Expires April 18, 2009

Document Prepared By BJ BOONE PO Box 4897 Montgomery, AL 36103-4897

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06/21/2006