Loan 0012854378

20060705000319300 1/1 $13.00
Shelby Cnty Judge of Probate,AL
07/05/2006 10:34:41AM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 20020624000294690 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from FRANCES KING BURNS / / / to PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 17 day of June , 2006

THIS MORTGAGE WAS ASSIGNED BY ARMY AVIATION CENTER FEDERAL CREDIT UNION TO PHH MORTGAGE SERVICES RECORDED ON 07/01/2002 AND DOCUMENT # 200207010003066.

THIS MORTGAGE WAS RE-RECORDED ON 01/03/2003 AS DOCUMENT # 200301030000037.

PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES

By: _____
Its BARBARA E. WILSON, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BARBARA E. WILSON, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17 day of June , 2006

SONJA L FONTANO NOTARY PUBLIC

Sonja L. Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2010

Prepared by:

Dinesh Kumar
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054