

Prepared by:  
Tanya Mettenbrink  
4680 Highway 280 East  
Birmingham, Al 35242

STATE OF ALABAMA)

**PARTIAL RELEASE OF  
RECORDED LIEN**

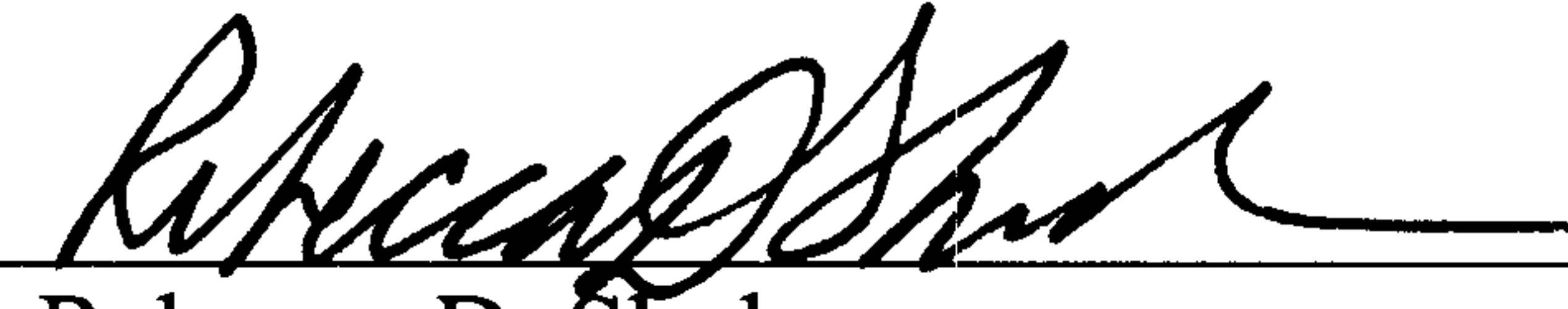
SHELBY COUNTY)

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A** from the lien of that certain real property mortgage executed by **The Lorrin Group, LLC**, in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in **Instrument #20051207000633490**.

This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A**, which is hereby released.

**IN WITNESS WHEREOF**, the undersigned, has caused these presents to be executed this 29<sup>th</sup> day of June 2006.

**BANCORPSOUTH BANK**

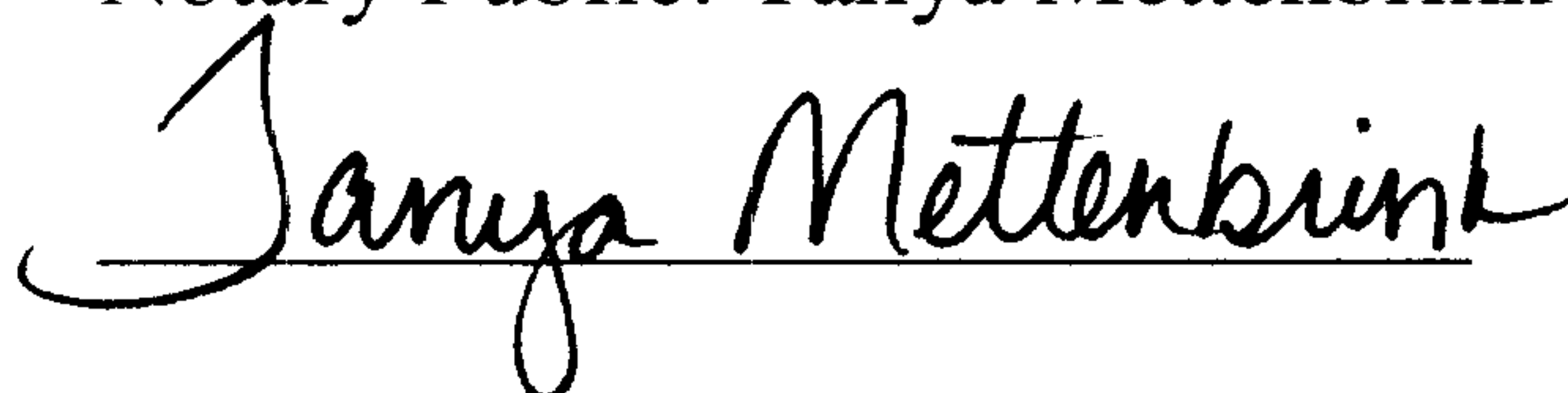
By:   
Rebecca D. Shuler  
Its: Vice President

STATE OF ALABAMA)  
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Rebecca D. Shuler** whose name as the **Vice President** of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29<sup>th</sup> day of June, 2006.

Notary Public: Tanya Mettenbrink



My Commission Expires:

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Dec 17, 2007**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**


  
20060630000318430 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/30/2006 03:45:11PM FILED/CERT

Exhibit "A"

Lots 17, 19, 20, 22, 48, 49, 50, 51, 52 & 39, according to the Final Plat of The Meadows at Meriweather Phase 3, as recorded in Map Book 36, page 19, in the Probate Office of Shelby County, Alabama.