20060630000316960 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/30/2006 01:29:25PM FILED/CERT

PREPARED BY _____
AFTER RECORDATION RETURN TO:
KC WILSON & ASSOCIATES
23232 Peralta Drive #218
Laguna Hills, CA 92653

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

LOAN #: **800090624**

FOR VALUE RECEIVED:
ASSIGNOR: **NEW CENTURY MORTGAGE CORPORORATION**

ASSIGNOR'S ADDRESS: **18400 VON KARMAN, SUITE 1000**
IRVINE, CA 92612

DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO:
ASSIGNEE: **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR CBA COMERCIAL ASSETS, SMALL BALANCE COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1**

ASSIGNEE'S ADDRESS: **1761 EAST ST. ANDREWS PL.**
SANTA ANA, CA 92705-4934

ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY COVERED BY THAT CERTAIN ASSIGNMENT OF LEASES AND RENTS:
DATED: **7/20/2005**
ORIGINAL LOAN AMOUNT: **$587,000.00**
MORTGAGOR/BORROWER: **STEPHEN SPENCER AND CLAY B. SPENCER**
ORIGINAL MORTGAGEE/BENEFICIARY: **NEW CENTURY**

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF **SHELBY** COUNTY, **ALABAMA**
RECORDED: _____ IN BOOK/VOLUME/LIBER: _____ PAGE: _____ DOCUMENT: _____

PROPERTY SUBJECT TO LIEN: 300 SHADOW WOOD PARK
BIRMINGHAM AL 35244

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID ASSIGNMENT OF LEASES AND RENTS.

DATED: JUNE 12, 2006

NEW CENTURY MORTGAGE CORPORORATION

BY: _____
NAME: **DIANA NORIEGA**
TITLE: **ASSISTANT VICE PRESIDENT**

STATE OF CALIFORNIA)SS:
COUNTY OF ORANGE
ON JUNE 12, 2006, 2006, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Diana Noriega Assistant Vice President PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE _____, AND ACKNOWLEDGED TO ME THAT SUCH _____ EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.

_____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES:

ANA C. LOPEZ
Commission # 1640916
Notary Public - California
Orange County
My Comm. Expires Jan 26, 2010

DO NOT GO BELOW THIS LINE