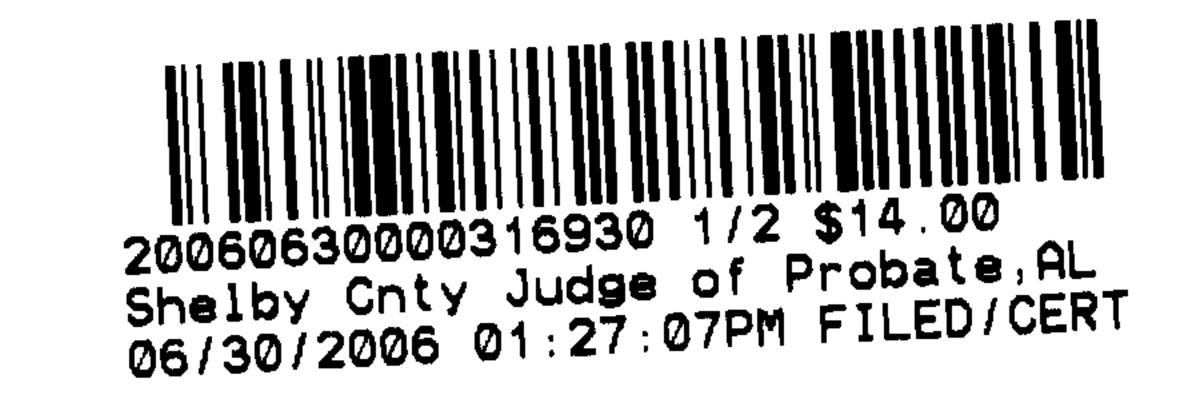
STATE OF ALABAMA) SHELBY COUNTY)



VERIFIED STATEMENT OF LIEN

NOW COMES, <u>QVINDO/179</u> and files this statement in writing, as President of Greystone Residential Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien upon the following property situated in Shelby County, Alabama:

Lot 8-A, according to the survey of Linkside at Greystone Resurvey # 1, as recorded in Map Book 17 page 56 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The property address is 1020 Linkside Drive, Birmingham, AL 35242

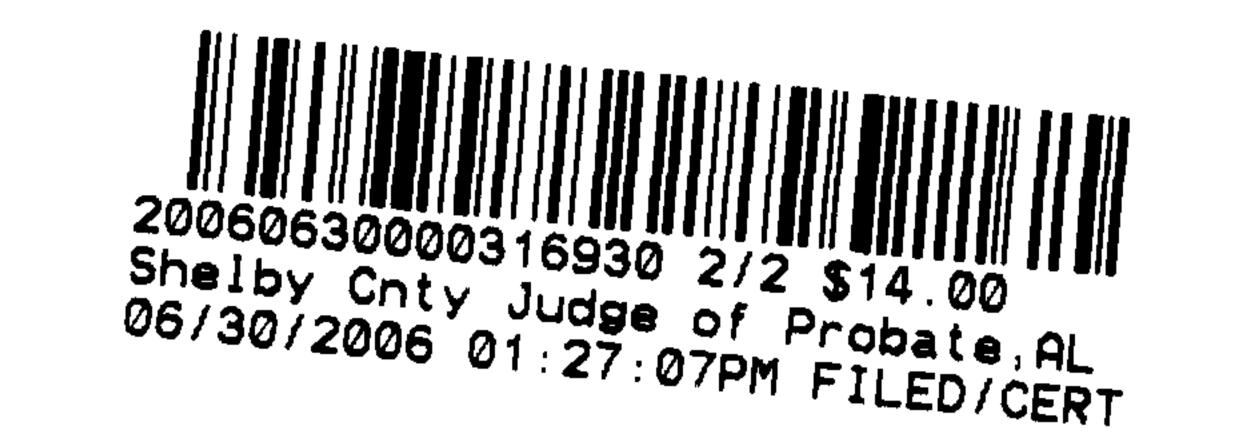
This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$793.27 to the date hereof, but not thereafter, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The name of the owner or proprietor of said property is I.I., LLC.

GREYSTONE RESIDENTIAL ASSOCIATION, INC., an Alabama non-profit corporation

President GRA. Représentative



STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that COUND BY, whose name is signed to the above instrument as President of GREYSTONE RESIDENTIAL ASSOCIATION, INC., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and official seal this the day of June, 2006.

[NOTARY SEAL]

Notary Public

My commission expires

THIS INSTRUMENT PREPARED BY:

William L. Phillips, III, Esq.
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205-414-1226