

3500 Colonnade Pkwy Suite 140

Birmingham, AL 35243

20060630000316860 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/30/2006 01:21:49PM FILED/CERT

PARTIAL SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

Mortgagor (last name		THE CALL AND OLV		and Security Agreement	(as recorded):
ACOB, INC.			Shelby		
4COD. IIVC.			<u>SIIGIDY</u>	County of Re	ecord
			20060306000 Vo	0105290 olume	Page
2058 EAGLE VALLEY DE	RIVE		3-6-2006		
Mailing Address				Date of Red	cord
Birmingham City	AL State	35242 Zip	SouthPoint Ba	ank Instrument Pro	epared By
STATE OF ALABAMA					
COUNTY OF Jefferson					
	EN BY THESE PRESEN	TC. That			
			d Security Agreeme	ent referenced above in favor	of
SouthPoint Bank of \$ 70,000.00			"Mortgagee") to see	cure indebtedness identified t	
	rtgaged real property			escribed below unto the Mort greement and any amendm	
NOW, THEREF	ORE, in consideration	of \$ <u>35,000.00</u> paid e mortgaged real property		Mortgagee, Mortgagee does vs:	hereby grant, release and
		F EAGLE POINT 15TH SEING SITUATED IN SHELBY		RDED IN MAP BOOK 26 PA	GE 35, IN THE PROBATE
——————————————————————————————————————		terest of Mortgagee pursulars, appurtenances, royalt		age and Security Agreemen reunder belonging.	t in and to the buildings,
All other real subject to the lien there		pperty described in the Mo	ortgage and Securi	ity Agreement or any amend	dment thereto shall remain
TO HAVE AND Mortgagor forever.	TO HOLD the real pro-	operty hereby released and	d quitclaimed to M	lortgagor, and to the heirs,	successors, and assigns of
IN WITNESS V authorized officer or rep				ge and Security Agreement 006	to be executed by its duly
				MORTGAGEE: SouthPoint	Bank
				By: Clamel Lee DANIEL S KEENEY, SR	. VICE PRESIDENT
STATE OF ALABAMA					
COUNTY OF JEFFERSON					
I, CAROLYN D			. a Notary Public	c in and for said County, in sa	id State, hereby certify that
DANIEL S KEENEY	VVAIOUIV		whose name as <u>SR</u>	R, VICE PRESIDENT	
•	•	informed of the contents of	of said conveyance,		, as such
officer and with full auth	ority, executed the sam	e voluntarily for and as the	act of said corporat	tion, on the day the same bea	rs date.
Given under my	y hand and official seal,	this 16TH day of JU	JNE	, <u>2006</u>	
				Capolinia). Water
				Notary	ublic
				My commission expires:	11-10 2009
This Instrument Prepare	d By:				
SouthPoint Bank					
JULIIF UIII DAIIK					