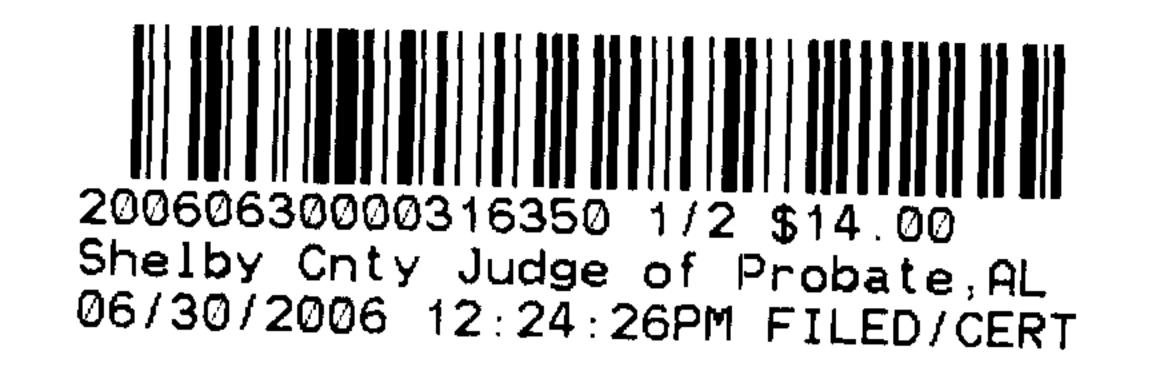
STATE OF ALABAMA	)
COUNTY OF SELBU	)

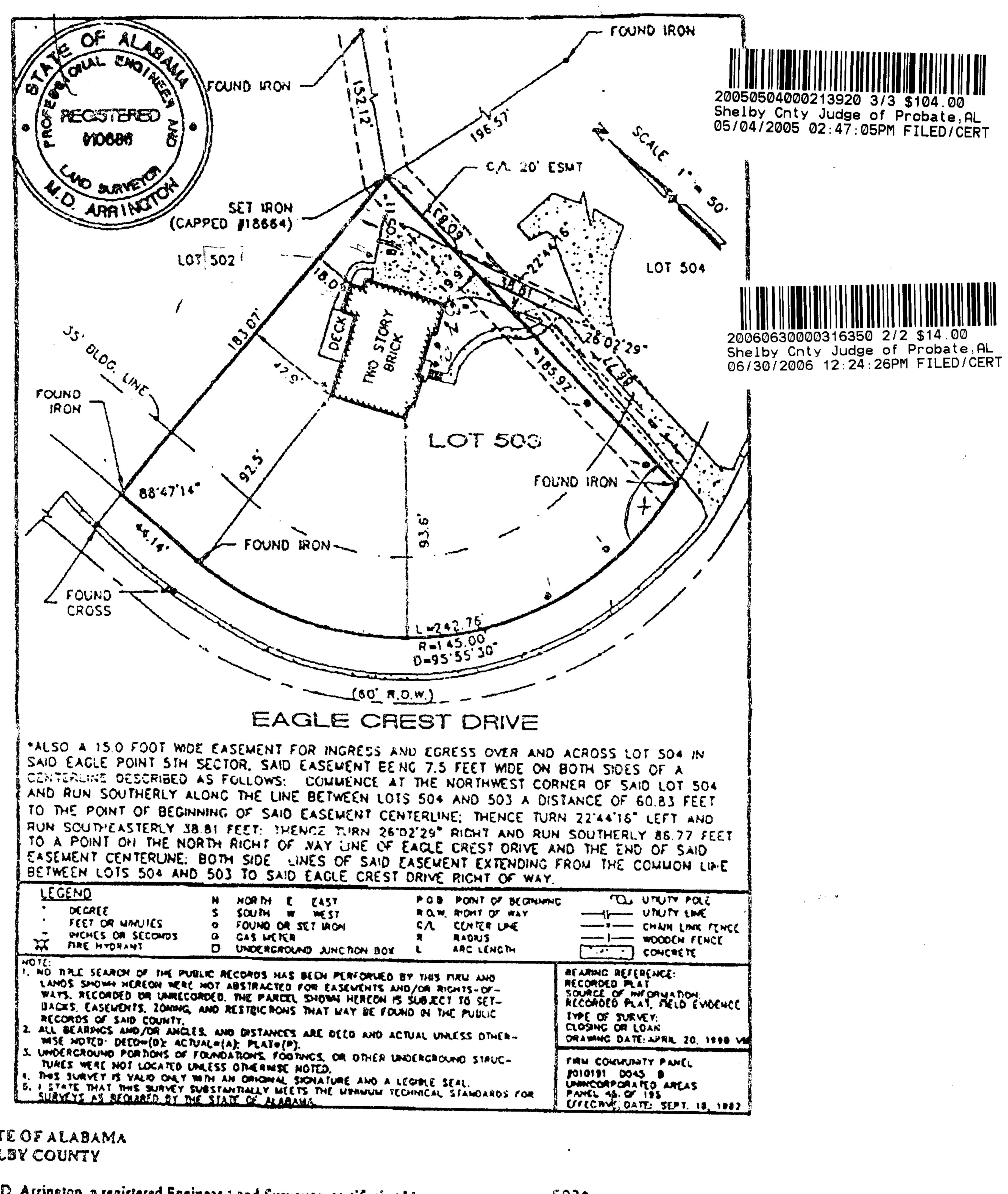


•

## SATISFACTION OF PROMISSORY NOTE AND/OR LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, (hereinafter referred to as "Wade Bonding"), by and
through its lawful agent and/or officer, does hereby release the Promissory Note and/or
Lien filed by Wade Bonding against Douglas + VATRICIA NICKELL
and as recorded in the Office of the Judge of Probate of Shelby County Alabama with
and as recorded in the Office of the Judge of Probate of Shelby County, Alabama with the following instrument number(s) 20050504000213920, and against the property described as:
(SEE ATTACHED PROPERTY DESCRIPTION)
IN WITNESS WHEREOF, the undersigned, Wade Bonding, has caused these presents to be executed on this the 30 day of JUNE, 2006.
BY: \Lunath
ITS: Agent and/or Officer  Who Boudus Co.

Cyster Alberty Notary expires 3-1-2007



## STATE OF ALABAMA SHEEBY COUNTY

i. M. D. Asrington, a registered Engineer-Land according to the survey of	Eagle Point 5th Sector
as recorded in Map Volume 18 P	ge 138 in the office of the Judge of Probate Shelby County, Alabama; that
insurance Rate Map", and found that according flood hazard area (Zone A)", that there are no	driveways over or across said land visible on the surface except as shown; that there are vives which serve premises only) or structures or supports therefor, including poles, is except as shown; that I have consulted the Federal Insurance Administration "Flood to the sheded area on said map that this property 15: 100 located in "a special encroachments on said lot except as shown; that improvements are located as shown minimum technical standards for surveys as required by the State of Alabama.
Address: 4:83 Faule Crest Drive	_ Me Chrenton
Date of Survey: April 1 1998 Order No. 162720 Field Book No. 23	M. D. Arrington, Reg. No. 10686, Phone: 985-9315(Fax 985-9385)
For:	Amington Engineering & Land Surveying Inc.
	137 Business Center Drive, Birmingham, Alabema 35244